UNOFFICIAL COPY

RELEASE OF MORTGAGE BY CORPORATION

LOAN NO. 21 01162063-3

Know all Men by these Presents, that the st. paul federal bank for savings,

a corporation existing ander the		Enton and the holder of a mortgage
interest in the following described	premises, situated in the County of a	Cook
and State of Illinois, to wit: / P. I.	.N. U5-27-401-005	909 Chestnut Ave Wilmette II 60091
H. Wilson's Addition to Township 42 North, Range	t 2 and the East one half of lo Wilmetre, a Subdivision in Sec e 13 East of the Third principa	ction 27 and Section 26, al Meridian, in Cook County,
J1.	. DE	PT-01 RECORDING \$31.5
	. •	18888 TRAN 6319 19/22/93 13:47:00 12264 # #93-854242 cook county recorder
for and in consideration of one doll	lar, and for other good and valuable of	onsideration, the receipt whereof is
hereby acknowledges coes hereby	Remise, Convey, Release and Quit-Cl	aim unto
DAVID B. KINGWILD AND DE	TANE C. KINGWILL, BIS WIFE	
may have acquired in the above feed day of seed of Deeds or Registrar of seed of Recorder of Deeds or Registrar of the office of the Recorder of Deeds of Volume of Records, on position of Mortgage recorded as IN TESTIMONY WHEREOF, ST. P. seal to and a this	Document humiers 92241228 and AUL FEDERAL PANK FOR SAVINGS to be affixed, and these presents to be sittested to by its Assistant Secretary, But day or September AUL FEDERAL BANK FOR SAVINGS	ain mortgage deed bearing date the dor registered in the office of the in the State of Illinois, in Volume, and a certain Assignment of and recorded or registered in County in the State of Illinois, in arid two Assignment of 192265881
STATE OF ILLINOIS		'S _
COUNTY OF COOK SS.		
the persons whose names are subscauthorized officers of the St. Paul Fed and severally acknowledged that the officers of said corporation and caus authority given by the Board of Direction and cause of the second of the country given by the second of the country given	n and for said County in the State afore cribed to the foregoing instrument are deral Bank For Savings and that they apply signed and delivered the said instructed the corporate seal of said corporations of said Corporations of said Corporation as their free are cration for the uses and purposes ther	personally known to me to be duly peared before the this day in person iment in writing e. duly authorized on to be affixed the reto pursuant to advoluntary act, and as the free and sein set forth.
Given under my hand and notarial so	8th Santambar	A.D. 19
This instrument was prepared by	Icres	A Jellsteller Notary Public
S. Green ST. PAUL FEDERAL BANK FOR SA' 6700 W. NORTH AVENUE CHICAGO, ILLINOIS 60635	VINGS "UAFICIAL TERESA J. TE	SUSCHILER 3
	My Commission Ex	pires 06/24-75

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UNOFFICIAL COPY

Release of Mortgage

Box 204

BY CORPORATION

Property of Cook County Clerk's Office THIS INSTRUMENT WAS PREPARED BY ST. PAUL FEDERAL BANK FOR SAVINGS 6700 W. NORTH AVENUE CHICAGO, ILLINOIS 60635

21-61162063-3 Loan No

David B Kingwell

909 Chestnut Ave

Wilmerte Il 60091

Loan Repaid 8/24/93