

KNOW ALL MEN BY THESE PRESENTS, That the _____
DRAPER AND KRAMER, INCORPORATED

a corporation of the State of ILLINOIS for and in consideration of the payment of the indebted-
ness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all
the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does
hereby **REMISE, RELEASE, CONVEY and QUIT CLAIM** unto ROBERT L. FOSTER, DIVORCED &
NOT SINCE REMARRIED _____
(NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have
acquired in, through or by a certain MORTGAGE bearing date the 7TH day of
JANUARY, 1982, and recorded in the Recorder's Office of COOK County, in the State of
ILLINOIS in book --- of records, on page ---, as document No. 82032822
to the premises therein described, situated in the County of COOK, State of ILLINOIS, as
follows, to wit:

SEE LEGAL RIDER ATTACHED

DEPT-01 RECORDING 923.50
T05555 TRAN 3686 10/25/93 13:17:00
92073 \$ **93-855458
COOK COUNTY RECORDER

PROPERTY COMMONLY KNOWN AS:
725 LIMERICK LANE #3A SCHAUMBURG, IL 60193

93855458

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said DRAPER AND KRAMER, INCORPORATED

has caused these presents to be signed by its VICE President, and attested by its ASSISTANT

Secretary, and its corporate seal to be hereto affixed, this 11TH day of AUGUST, 1992.

DRAPER AND KRAMER, INCORPORATED

By Richard E. Van Horn
RICHARD E. VAN HORN VICE President

Attest: Roberta Moore
ROBERTA MOORE, ASST. Secretary

**FOR THE PROTECTION OF THE OWNER, THIS
RELEASE SHALL BE FILED WITH THE RE-
CORDER OF DEEDS IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED.**

This instrument was prepared by DRAPER AND KRAMER, INCORPORATED 33 WEST MONROE ST.
(Name) CHICAGO, IL 60603 (Address)

RELATORNE SERVICES # 20784 10F1

23-98

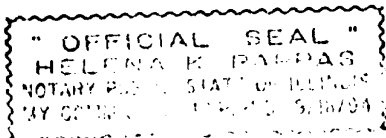
UNOFFICIAL COPY

STATE OF ILLINOIS }
COUNTY OF COOK } SS.

I, HELENA K. PAPPAS, A NOTARY PUBLIC

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that RICHARD E. VAN HORN
personally known to me to be the VICE President of the DRAPER AND KRAMER,
INCORPORATED, a corporation, and ROBERTA MOORE, personally
known to me to be the ASSISTANT Secretary of said corporation, and personally known to me to be the
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
and severally acknowledged that as such VICE President and ASSISTANT Secretary, they
signed and delivered the said instrument as VICE President and ASSISTANT Secretary of said
corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority
given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the
free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and NOTARIAL seal this 12TH day of August 1992



HELENA K. PAPPAS, A NOTARY PUBLIC
MY COMMISSION EXPIRES 9/18/94

38535155

UNIT 3A, 725 LIMERICK LANE OF THE LAKEWOOD CONDOMINIUM, AS
DELINEATED ON PLAT OF SURVEY OF A PART OF LOT 18131 IN
SECTION 2, WEATHERSFIELD UNIT 16, BEING A SUBDIVISION IN
THE NORTHWEST 1/4 OF SECTION 27, TOWNSHIP 4 NORTH, RANGE 10,
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;
WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "B" TO DECLARATION
OF CONDOMINIUM MADE BY AMERICAN NATIONAL BANK AND TRUST
COMPANY OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS
TRUSTEE UNDER TRUST AGREEMENT DATED MAY 30, 1979, AND KNOWN
AS TRUST NO. 46656, RECORDED IN THE OFFICE OF THE RECORDER
OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 25252295
AS AMENDED FROM TIME TO TIME; TOGETHER WITH A PERCENTAGE OF
THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN
SAID DECLARATION, AS AMENDED FROM TIME TO TIME, WHICH
PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH
AMENDED DECLARATIONS, AS SAME ARE FILED OF RECORD PURSUANT
TO SAID DECLARATION, AND TOGETHER WITH ADDITIONAL COMMON
ELEMENTS AS SUCH AMENDED DECLARATIONS ARE FILED OF RECORD,
IN THE PERCENTAGES SET FORTH IN SUCH AMENDED DECLARATIONS,
WHICH PERCENTAGES SHALL AUTOMATICALLY BE DEEMED TO BE
CONVYED EFFECTIVE ON THE RECORDING OF EACH SUCH AMENDED
DECLARATION AS THOUGH CONVEYED HEREBY.

which has the address of
725 LIMERICK UNIT 3A

SCHAUMBURG, IL 60193

RELEASE DFE

By Corporation

TO

SS OF PROPERTY:



TO: JAMES M.

ATTORNEY
105 S. ROS
SCHAUMBURG, IL 60193

GEORGE E. COLE
LEGAL FORMS