UNOFF1@fAECOPY /

ODIFICATION AND/OR EXTENSION AGREEMENT

This Indenture, made this 15th day of January, 1993, by and between Cole Taylor Bank the of the Mortgage or Trust Deed hereinafter described and Cole Taylor Bank FRA Cole Taylor Drovers, As Successor to the Drovers National Bank of Chicago, As Trustee Under TRust ment dated 4/16/68 and Known As Trust No. 68100 representing himself or themselves to be the Bank/Drovers, Agre owner or owners of the Real Estate hereinafter and in said deed described ("Owner"), WITHESSETTS:

1. The parties hereby agree to extend the time of payment of the indebtedness evidenced by the principal Promissory Note or Notes of Cole Taylor Bank FRA Cole Taylor Bank/Drovers, As Successor to the Drovers National Bank of Chicago, As Trustee Under Trust Agreement Dated 4/16/68 and Konwon As Trust No. 68100 and Otto L. Fowle dated this 6th day of January, 1989, secured by Hortgages or Trust Deed in the nature of Mortgages recorded the 26th day of April, 1989, in the Office of the Recorder of Deeds of Cook County, Illinois as Document No. 89-186914 & 89-186915 conveying to Cole Taylor Bank, certain Real Estate in Cook County, Illinois, described as follows:

PARCEL 1: LOT 37 IN BALLIN'S SUBDIVISION OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF THE SOUTHWEST LOT 37 IN BALLIN'S SUBDIVISION OF THE NORTHWEST QUARTER OF THE THIRD PRINCIPAL MERIDIAN, IN QUARTER OF SECTION EIGHT, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index Number: 20-08-301-024

Common Address: 51/1 S. JUSTINE

Chicago, Illinois

. DEPT-01 RECORDING

\$27.50

T43333 TRAN 5044 10/25/93 12:39:00

275

#8817 # W-93-855657

COOK COUNTY RECORDER

PARCEL 2: LOT 179 IN E.A. CUMMITON AND COMPANY'S 55 STREET MOULEVARD ADDITION IN THE SOUTHWAST QUARTER OF SECTION 7, TOWNSHIP 38 FAWTH, RANGE 14, MAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLIMOIS.

Permanent Index Number: 20-07-418-005 5313 8. No.10/#2 Common Address: Chicago, Illinois

- The amount remaining unpaid on the indebtedness is \$1,985.17
- Said remaining indebtedness of \$1,985.17 shall be paid on or before the 15th day of January, 1994, in 11 installments as follows:

\$176.36 beginning on or before 15th day of May, 1993 and \$176.36 on the 18th day of each month thereafter until said Note is fully paid, propt that final payment of principal and interest, if not sooner paid, shall be due the 15th day of April, 1994. ("Maturity Date"), and the owner in consideration of such extension promises and acress to pay the entire indebtedness secured by said Mortgage or Trust Deed as and when therein provided, as hereby extended, and to pay interest thereon monthly at a rate of Twelve percent (12.0%) per annum and interest after maturity at a rate of Fourteen percent (14.00%) per annum and to ray both principal and interest in the coin or currency provided for in the Mortgage or Trust Deed herein above described, but if that cannot be done legally, then in the most valuable legal tender in the United States of America Currency, on the due date thereof, or the equivalent in value of rach legal tender in other United States of the said principal Notes from time to time in writing, appoint and in default of such appointment, then at

- If any part of said indebtedness or interest thereon be not paid at the maturity thereof as herein provided, or if default in the performance of any other commant of the owner shall continue for twenty days after written notice thereof, the entire principal rum secured by said mortgage or Trust Deed, together with the then accrued interest thereon, shall, without notice, at the option of the holder or holders of said principal Note or Notes, become due and payment, in the same manner as if said extension had not been granted.
- 5. This agreement is supplementary to said Mortgage or Trust Deed. [11] the provisions thereof and of the principal Note or Notes, including the right to declare principal and accrued interest due for any cause specified in said Mortgage or Trust Deed or Notes, but not including any prepayment privileges, unless herein expressly provided for, shall remain in [22] force and effect except as herein expressly modified. The owner agrees to perform all the covenants of the Grantor or Grantors in said Mortgage or Trust Deed. The provisions of this Indenture whill inure to the benefit of any holder of said principal Note or Notes and Interest Notes and shall bind the heirs, personal representatives and assigns of the owner. The owner hereby waives and releases all rights personal representatives and assigns of the owner. The owner hereby waives and releases all rights and benefits under and by virtue of the Homestead %xemption Laws of the State of Illinois with respect to said real estate. If the owner consists of two (2) or more persons, their liability respect to said real estate. If the hereunder shall be joint and several.

IN TESTINONY WHEREOF, the parties hereto have s and year first above written.	igned, sealed and delivered this Indenture the da
Consented and Agreed To:	Cole Taylor Bank FRA Cole Taylor Bank/Drovers, As Trustee Under
Cole Taylor Bank	Trust Agreement #68100 dated 4/16/6
By: Veine & John	By:
Verne E. Corbin Assistant Vice President	
	93855657
X Otto L. Lowle	77.5°
Otto L. Poyle	-

This Document Prepared by Cole Taylor Bank, 1542 W. 47th St., Chicago, IL 60609

STATE OF THINOIS UNDER IN	e COPY
COUNTY OF COOK S	
, a Notary Public in and for said County in the State Office L. Fow personally known to me to be the same person whose na	aforesaid, DO HEREBY CERTIFY THAT
instrument, appeared before me this day in person and delivered the said instrument as his purposes therein set forth, including the release and	acknowledged that he signed, sealed and
GIVEN under my hand and notarial seal this 6	th day of April , 19 93 .
OFFICIAL DEAL " HE PUBLIC. DEAL " OFFICIAL DEA	Notary Public
STATE OF	
COUNTY OF	
1 ,	
, a Notary Public in and for said County in the State	aforesaid, DO HEREBY CERTIFY THAT
delivered the said instrument as purposes therein set forth, including the release and GIVEN under my hand and noterial seal this	
	Notary Public
COUNTY OF	
, a Notary Public in and for said County in the State	eforesaid, DO HEREBY CERTIFY THAT
known to me to be the same persons whose names are sub	me this day in person and acknowledged that own iree and voluntary act and as the free and purpored therein set forth; and the said in of the comporate seal of said Corporation, shis own free and voluntary act and as the
GIVEN under my hand and notarial seal this	day of
	Notary Public
	ROTALY PUBLIC
1,1	

PROPARTY:
Cole Taylor Sank
1542 West 47th Street
Chicago, Illinois 60609
Attn: Community Loans

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