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LOAN MODIFICATION AGREEMENT AND AMENDMENT TO NOTE AND MORTGAGE AND ASSIGNMENT OF RENTS AND LEASES

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LOAN NO. 60041-01

This Loan Modification Agreement	and Amendment To the Note and				
Mortgage is entered into this 2					
by and between The NATIONAL BANK OF					
as Lender, and Bill C. Giotakis, Ma	rina Giotakis, and PITTSFIELD				
SNACK SHOP, INC. , as Borrower.					
whereas, the Lender has extended ONE HUNDRED THIRTY THOUSAND					
00 /101 /2120 000 00 \ TVILLADO	which has a principal belance				

and 00 /100 (130,000.00) DOLLARS which has a principal balance remaining of ONE HUNDRED FOURTEEN THOUSAND and 00 /100 (\$174,000.00) DOLLARS enabling Bill C. Giotakis, Marina Giotakis, and PITTSFIELD SNACK SHOP, INC. to borrow monies from Lender, and

WHEREAS, the parties hereto are desirous of renewing said loan on the terms and conditions contained herein; and,

WHEREAS, the parties are hereby entering into this Loan Modification Agreement and Amendment to Note and because Borrower desires to extend payment of the balance due of principal of ONE HUNDRED FOURTEEN THOUSAND and 00 /100 (\$114,000.00) DOLLARS and to extend the maturity of the Note for THOUSAND SIXTY (x260,7) months from the date hereof and,

NOW THEREFORE, in consideration of the mutual covenants and agreements contained herein and other good and valueble consideration, the receipt and sufficiency of which is hereby acknowledged by the parties, it is agreed as follows:

(1.)	Amendment	to the Note		The Note	and	
		is hereby	amended as	follows:		

(a) The principal amount wherever said amount is expressed therein, is hereby amended to provide: ONE HUNDRED FOURTEEN THOUSAND and 00 /100 (DETAILS 10/25/93 10/25/

COOK COUNTY RECORDER

* Mortgage and Assignment of Rents and Leases

Researched to corrected colculations as made & lotel.
COAN MODIFICATION AGREEMENT

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COUNTY OF COOK	EACKNOWLEDGED AND REREC		
the State afor	gned, a Notary Publesaid, DO HEREBY Class and Marina Giota	ble personally	known to me to be
the same perso foregoing inst	rument, appeared by	efore me this da	y in person and and delivered the
maid instrument purposes there	in set forth.	, ,024,,124,	The Aca
GIVEN under	my hand and Notar	Clia.	
		Ava-coresioned	POFFICIAL SEAL
(SEAL)	O'C MEN		LORETTA LELIS
	00/		MY COMMISSION END A CONTROL OF STARY
	τ_{C})	
		U/D*	
STATE OF ILLIN	OIS]	GED AND REP.SCORDED 1	TO CORRECT ERROR IN
COUNTY OF COOK	<u>. </u>	0,	MATURITY DATE,
the State afor Bill C. Giotak	gned, a Notary Pub esaid DO HEREBY CE is and Marina Giot	RTIFY, that the ekis	sbove named
subscribed to	wn to me to be the the foregoing inst and severally ackno	rument, appeared	before me this
delivered the and caused the	said instrument as seal of said Corpo and voluntary act	such officers o oration to be t	f said OF MRATION hereunto Iffixed
and deed of sa therein set fo	id <u>Corporation</u> rth.	, for the uses a	nd purposes
October, 199	my hand and Notar	lal Seal, this	2549 day of
	Notary Public	Melex	······································
(SEAL)		OFFICIAL S	SEAL \$ '
(00110)		NCTARY PUBLIC, STAT MY COMMISSION EXPI	E OF ILLINOIS \$.

(b) A monthly payment of DOLLARS principal and interest due will be payable at the rate specified herein each and every month for v354 consecutive months commencing

July 28, 19 93 monthly with a final payment of the entire outstanding principal balance plus any accrued interest due if not sooner paid, shall be due and payable on June 28 19 369 In the event that the actual interest charge in any month, when added to the principal due for such month, would exceed the fixed monthly payment of CNN-SHOUGAND FIVE HUNDRED TO A DOLLARS principal due for the actual interest charge in any month, when added to the principal due for such month, would exceed the fixed monthly payment of CNN-SHOUGAND FIVE HUNDRED TO A DOLLARS principal due for such month, would exceed the fixed monthly payment of CNN-SHOUGAND FIVE HUNDRED TO A DOLLARS principal and interest that the exceeding the charged an additional amount equal to such excess. Interest shall be computed on a 300 day year and shall be charged for the actual number of days elapsed. In no event shall the charge in any

(c) The Maturicy Date of the Note and * 18 extended to June 28 , 19 max9/3/1

month be less than 8%.

- (d) If any payment of principal and interest of the unpaid principal balance due under this note becomes overdue for a period of three (3) days, the maker shall pay five (5) per cent of the amount of the payments due or \$15.00, whichever is higher, and payments of principal and interest past due for thirty (30) days shall bear interest at the rate of principal plus FOUR (4%) per cent per annum until paid. This change will defray part of the increased costs of collection resulting from such late payment. Such late charges shall be in addition to and separate from any increase in interest due the Lender as a result of the calculation of the interest due under this note at the default rate.
- (2) Continued Effectiveness of Documents
 In all other respects the note and *
 shall remain unchanged and in full full force and effect and are incorporated herein by reference.

IN WITNESS WHEREOF, the parties hereto have caused this Loan Modification Agreement and Amendment to Note and * to be executed on the date appearing on the first page hereof.

NATIONAL BANK OF GREECE, S.A.	PITTSFIELD SNACK SHOP, INC.
BY: John Psarianos, Deputy Mgr.	BY: Bill C. Glotakis, President
BY: Angelo Mitroussias, Sr.Loan	ATTEST: Marina Giotakis, Secretary
Officer Mortgage and Assignment of Ren	,
	X Program Leolike

STATE OF ILLINOIS]

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COUNTY OF COOK

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COUNTY OF COOK | SS

I, the undersigned, a Notary Public, in and for said County, in the State aforesaid DO HEREBY CERTIFY, that the above named Bill C. Giotakis and Marina Giotakis

personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument as such officers of said COPARATION and caused the seal of said Corporation to be thereunto affixed as their free and voluntary act and as the free and voluntary act and deed of said Corporation, for the uses and purposes therein set forth.

(SEAL)

My Commission Explicit State of Human Public State of ILLINOIS]

My Commission Explicit State of Human Public Report Color State of Human Rep

I, the undersigned, a Notary Public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that the above named Bill C. Giotakis and Marina Giotakis personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person and personally acknowledged that he/she/they signed and delivered the said instrument as their full and voluntary act, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal, this day of 1993.

Notary Public

My Commission Expires:

OFFICIAL SEAL!

MARIA K. HRONOPOULO

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(SEAL)

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Property of Cook County Clerk's Office

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EXHIBIT A

This Rider Hereto Attached and made a part of the LOAN MODIFICATION AGREEMENT

Dated June 28 , 1991 between Bill C. Glotakia, Marina Glotakia and PITTSFIELD SNACK SHOP, INC. and NATIONAL BANK OF GREECE, S.A., CHICAGO BRANCH

PARCEI, 1
Lot 1 in Oakton Manor third addition, a subdivision in the Southeast 1/4 of the Northeast 1/4 of the Northwest 1/4 of section 27, township 41 North, Range 12 East of the third Principal Meridian, in Cook County, Illinois.

P.I.N. #09-27-115-007

PARCEL 2
Lot 39 in Oakton Manor second addition, a subdivision in the East
1/2 of the Northeast 1/4 and rect of the Southeast 1/4 all in the
Northwest 1/4 of section 27, township 41 North, Range 12 East of
the third principal meridian, in Cook County, Illinois.

P.I.N. #09-27-115-008

ADDRESS OF PROPERTY:

2401 Virginia Street Park Ridge, Illinois 60068

THIS INSTRUMENT WAS PREPARED BY:

L. LELIS
NATIONAL BANK OF GREECE, S.A.
168 N. Michigan Avenue - 2nd. Flr.
Chicago, Illinois 60601

93555674

RECORD AND RETURN TO:
NATIONAL BANK OF GREECE, S.A.
Chicago Branch
168 N. Michigan Avenue
Chicago Illinois 6060

Attn: Loan Dept.



Box 333

93577620

Property of Cook County Clerk's Office