

UNOFFICIAL COPY

MORTGAGE MANAGERS, INC.  
910 SKOKIE BLVD.  
SUITE 114  
NORTHBROOK, ILLINOIS 60062

COOK COUNTY, ILLINOIS  
FILED FOR RECORD

93856488

OCT 25 AM 11:25

93856488

AND WHEN RECORDED MAIL TO

MORTGAGE MANAGERS, INC.  
910 SKOKIE BLVD.  
SUITE 114  
NORTHBROOK, ILLINOIS 60062

2390

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
LOAN NO. - 93-36392  
CARE L. BROWN AND COMPANY AND/OR ITS SUCCESSORS AND ASSIGNS  
612 WEST 4TH STREET, KANSAS CITY, MISSOURI 64112  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated OCTOBER 8, 1993  
executed by  
VICTOR F. PALACIOS, BACHELOR AND MARIA I. PALACIOS, SPINSTER

SC 300454

to MORTGAGE MANAGERS, INC.  
a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 910 SKOKIE BLVD. SUITE 114, NORTHBROOK, ILLINOIS 60062

and recorded in Book/Volume No. \_\_\_\_\_, (page(s) \_\_\_\_\_, as Document No. \_\_\_\_\_  
COOK County Records, State of ILLINOIS 93856487

described hereinafter as follows:  
LOTS 42 AND 43 IN BLOCK 3 IN RUSSELL'S SUBDIVISION OF THE SOUTH 1/2 OF  
THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 36 NORTH, RANGE 15, EAST OF  
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

30-08-410-010

Commonly known as:  
609 INGRAHAM AVENUE, CALUMET CITY, ILLINOIS 60409  
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

MORTGAGE MANAGERS, INC.  
BY: JOHN C. MURRENS  
ITS: PRESIDENT

On OCTOBER 8, 1993 before me, the  
(Date of Execution)

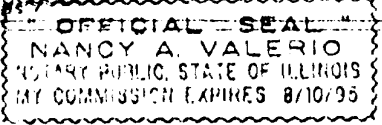
undersigned, a Notary Public in and for said County and State,  
personally appeared JOHN C. MURRENS  
known to me to be the PRESIDENT  
and  
known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument was  
signed and sealed on behalf of said corporation pursuant to its  
by-laws or a resolution of its Board of Directors and that  
he/she acknowledges said instrument to be the free act and  
deed of said corporation.

BY:  
ITS:  
WITNESS:

Notary Public \_\_\_\_\_  
County, \_\_\_\_\_

My Commission Expires \_\_\_\_\_

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)



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