

Return to (enclose self-addressed stamped envelope)
Name Household Bank, f.s.b.
Address 100 Mittel Drive
Wood Dale, Illinois 60191
This instrument Prepared by DORIS BROOKS
Address
Property Appraisers Parcel Identification (Folio) Number(s)
Grantor(s) S. B. #s:
SPACE ABOVE THIS LINE FOR PROCESSING DATA

ASSIGNMENT OF MORTGAGE
FROM CORPORATION

23
JA

**ASSIGNMENT OF MORTGAGE
(Corporate)**

Whoever used herein, the term "party" shall include the heirs, personal representatives, successors and/or assigns of the respective parties hereto. The use of the singular number shall include the plural, and the plural the singular, the use of any gender shall include all genders, and, if used, the term "note" shall include all the notes herein described if more than one.

KNOW ALL MEN BY THESE PRESENTS: That HOME EXPRESS MORTGAGE CORPORATION

a corporation existing under the laws of the State of ILLINOIS party of the first part,
in consideration of the sum of -----TEN----- Dollars,
and other valuable considerations, lawful money of the United States, assigns to
Household Bank, F.S.B., a Federal Savings Bank

whose post office address is: 100 Mittel Drive, Wood Dale, Illinois 60191

party of the second part, at or before the ensembling and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the said party of the second part a certain indenture of mortgage bearing date the 14TH day of OCTOBER, 1993 made by ROBERT HURT AND KATHIE M. HURT, HUSBAND AND WIFE

and recorded as document 93856569

and recorded in Official Records Book _____ Page _____ public records of COOK County, upon the following described piece or parcel of land, situate and being in COOK County, to wit:

LOT 29 AND THE WEST 10 FEET OF LOT 30 IN BLOCK 2 IN SULZER'S ADDITION IN RAVENSWOOD, SAID ADDITION BEING A SUBDIVISION OF THAT PART LYING WEST OF CLARK STREET OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.:14-17-302-027

Together with the note(s) or obligation(s) described in said Mortgage, and the money(s) due and to become due thereon, with interest from the 19TH day of OCTOBER, 1993

TO HAVE AND TO HOLD the same unto the said party of the second part, and assigns forever.

IN WITNESS WHEREOF, the said party of the first part has caused these presents to be signed in its name by an Authorized Representative and attested to.

this 14TH day of OCTOBER, 1993
HOME EXPRESS MORTGAGE CORPORATION

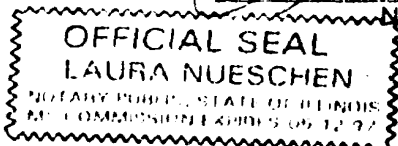
Attest: Doris Brooks
DORIS BROOKS
STATE OF ILLINOIS
COUNTY OF COOK

By: Carla Madura
CARLA MADURA
Its Attorney-in-Fact

The foregoing instrument was acknowledged before me this 14TH day of OCTOBER, 1993 by CARLA MADURA an authorized representative of the corporation, on behalf of the corporation.

My Commission expires: (Seal)

Laura Nueschen
Notary Public



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Property of Cook County Clerk's Office

COOK COUNTY, ILLINOIS
FILED FOR RECORD

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10/25/2025