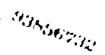
UNOFFICIAL CC



\$23.50

ASSIGNMENT OF MORTGAGE

For and in consideration of Ten Dollars in hand paid and other good and valuable consideration received, the undersigned, 1ST HOME MORTGAGE 950 N. ELMHURST RD. MT. PROSPECT, HALINOIS having its principal place of business at does hereby sell, assign, transfer and convey to BANC ONE MORTGAGE CORPORATION having it's office at 111 Monument Circle, Indianapolis, Indiana 46277-0010, all right, title and interest in and to that certain Mortgage dated 10/14/93 and executed by Susan Levin NKA SUSAN L. SHAFRAN AND WIFE

as Morigagor in favor of the undersigned as Morigagee, recorded/register with the Recorder of Deeds/Register of Titles COOK County on 10/14/93 as Document Number 93856731 applicable to the property therein described as follows:

UNIT P.7 C TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMPTY IN HIDDEN COVE CONDOMINIUMS DELINEATED AND DEFINED IN THE UNIT 7.7 C TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE CUMBON ELEMPATY, IN HIDDEN COVE CONDOMINIUMS DELINEATED AND DEFINED IN THE DECLARATY ON RECORDED AS DOCUMENT NUMBER 90577492 AS AMENDED FROM TIME TO TIME IN THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

DEPT-01 RECORDING 「手1111 TRAN 2910 10/25/93 08:55:00 +9983 + サータオーおちゅフヨク COOK COUNTY RECORDER Permanent Index Number: 02-09: 402-038 Property Address: 881 COVE DR. PALATINE ILLINOIS Dated at as of this 147H day of OCTOBER 19 93 MT. PROSPECT Assignor: BY: LOAN PROCESS OF Its: SENIOR VICE PRESIDENT Its: STATE OF ILLINOIS COUNTY OF COOK I, Kris E. OSborne I, Kris to solve , a notary public in and for said county and said aforesaid, DO HEREBY CERTIFY, that JEFFREY LAKE, SENIOR VICE PRESIDENT JOHN M. NONA respectively of FIRST HOME MORTGAGE CORPORATION appeared before me this day in person and 1 acknowledged that they signed the foregoing instrument as their free and voluntary act and as the free and voluntary act of for the uses and purposes therein set forth. 1400 day of October Given under my hand and notarial seal this Notafy Public This document prepared by OFFICIAL DEAL KRID & OBBORNE IOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXPIRES 4-26-97 NOTARY Return Recorded Doc to: Dane One Montgage Corporation TW Aggins Road 4th Floor

Kosemean, II. 60018

Aun. Post Closing Department

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Property of Cook County Clerk's Office

Art order