## UNOFFICIAL COPY

WHEN RECORDED, RETURN TO: 93856969+ CMI MAIL P.O. BOX 790002 JICCONE ZNINC ST. LOUIS, MO 63179 0500 CMI ACCOUNT # 10067097 PREPARED BY: SHEIL HODSON 11.4 つ COHRENCE 130,00000 CAL

RELEASE OF MORTGAGE BY CORPORATION:

KNOW ALL MEN BY THESE PRESENTS, THAT CITICORP MORTGAGE, INC., ATTORNEY-IN-PACT FOR CITIBANK, FSB, A CORPORATION ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF DELAWARE HAVING ITS PRINCIPAL OFFICE AT 670 MASON RIDGE CENTER DRIVE, ST. LOUIS, MISSOURI 63141 FOR AND IN CONSIDERATION OF ONE DOLLAR AND FOR OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT OF WHICH IS HEREBY CONFESSED, DOES HEREBY REMISE, CONVEY, RELEASE AND QUIT-CLAIM UNTO VICTOR ZAJAC AND LINDA ZAJAC, HIS WIFE OF THE COUNTY OF COOK, STATE OF ILLINOIS, ALL RIGHTS, TITLE, INTEREST, CLAIM OR DEMANT WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE DEED BEARING THE DATE, OCTOBER 4, 1991, RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY IN THE STATE OF ILLINOIS IN BOOK NO. N/A OF RECORDS ON PAGE N/A AS DOCUMENT NO. 91528138 TO THE PREMISES THEREIN DESCRIBED, SITUATE IN THE COUNTY OF COOK AND THE STATE OF ILITOIS AS FOLLOWS, TO-WIT: SEE ATTACHED/OTHER SIDE

TAX IDENTIFICATION # 16-19-412-004 VOL. 003 COMMONLY KNOWN 1807 SOUTH EAST AVENUE, BERWYN, ILLINOIS 60402. AS:

THIS RELEASE IS MADE, EXECUTED AND DELIVERED PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION.

IN TESTIMONY WHEREOF THE SAID CITICORP MORTGAGE, INC. ATTORNEY-IN-FACT FOR CITIBANK, FSB, HATH HEREUNTO CAUSED ITS CORPORATE SEAL TO 37 AFFIXED AND THESE PRESENTS TO BE SIGNED BY ITS ASSISTANT VICE PRESIDENT ON JANUARY 15, 1993.

RNI Y IN-FAC. CITICORP MORTGAGE, INC., ATTORNIY IN-FACT FOR CITIBANK, FSB

Milku DEBBIE S. MORROW

ASSISTANT VICE PRESIDENT

STATE OF MISSOURI ) 95 COUNTY OF ST. LOUIS )

SLAWARININ IN THE I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFCASSAID DO CERTIFY THAT DEBBIE S. MORROW, PERSONALLY KNOWN TO HE TO BE THE ASSISTANT VICE PRESIDENT OF CITICORP MOTGAGE, INC., WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON AND SEVIRAL Y ACKNOWLEDGED THAT AS SUCH ASSISTANT VICE PRESIDENT HAS SIGNED AND DELIVERED THE SAID INSTRUMENT OF MITTIVE AS ASSISTANT VICE PRESIDENT OF SAID CORPORATION TO BE AFFILED PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION AS HER FREE AND VOLUNTARY ACT, AND AS THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND NOTARIAL SEAL ON JANUARY 15, 1993.

NOTARY PUBLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE NEEDS TO BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

> RMUMIDON NOTARY PUBLIC—NOTARY SEAL STATE OF MISSOURI TAUODEIUGI.TE MY COMMISSION EXP. MAY 19,1895

\$23.50

COOK COUNTY RECORDER

DEPT-01 RECORDING

T\$1111 TRAN 2917 10/25/93 15:06:00 \$0224 \$ \*-\$5-856969

## **UNOFFICIAL COPY**

LOT 40 IN BLOCK 13 IN WALTER G. MC INTOSH'S METROPOLITAN ELEVATED SUBDIVISION OF THAT PART OF THE SOUTHEAST 1/4 LYING NORTH OF THE SOUTH 1271.3 FEET OF THE SOUTH 300 ACRES OF SECTION 19, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

The second secon