

CRAGIN FEDERAL BANK

RELEASE OF MORTGAGE

00056229

RELEASE OF MORTGAGE

Loan No. 83-70089-02

THE ABOVE SPACE FOR RECORDERS USE ONLY

2341

KNOW ALL MEN BY THESE PRESENTS That

Cragin Federal Bank for Savings

AS ASSIGNEE OF GREAT AMERICAN FEDERAL SAVINGS

AND LOAN ASSOCIATION

do hereby Release, Convey, Release and Quit Claim unto MARY ANN SMITH, SPINSTER AND ALLAN P. SMITH, WIDOWER

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded in the Recorder's office of Cook County, Illinois as Document No. 26819332 to the premises therein described to-wit:



IN TESTIMONY WHEREOF, THE SAID Cragin Federal Bank for Savings

has hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President, and attested by its Assistant Secretary, this 23rd day of SEPTEMBER 1993

Cragin Federal Bank for Savings

Attest:

Assistant Secretary

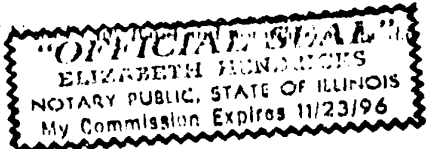
By:

Assistant Vice President

STATE OF ILLINOIS } SS. COUNTY OF COOK }

I, the undersigned, Notary Public in and for said County in the State of Illinois, DO HEREBY CERTIFY THAT the persons whose names and addresses as the foregoing instrument are personally known to me to be duly authorized officers of Cragin Federal Bank for Savings and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument as wanting as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed to the same, and that the same were by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the use and purposes therein set forth.

GIVEN UNDER MY HAND AND SEAL OF OFFICE, this 23rd day of September 1993, at Chicago, Illinois, and you first above written



Elizabeth Hendricks Notary Public

THIS INSTRUMENT WAS PREPARED BY

RICHARD J. JAHNS 5717 S. FULLERTON CHICAGO, ILLINOIS 60629 Recorder's Box No.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

COMMONLY KNOWN AS: 5717 S. KENTON CHICAGO, IL 60629

PIN#19-15-119-040-1004 VOL. 392

GAGE PARK SAVINGS & LOAN ASSN. 5400 S. PULASKI ROAD CHICAGO, ILLINOIS 60632

RA 933

Loan # C333045203

CTE # 7H54353

93856229

Proprietary

UNIT NO. 2B, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOT 4 OF CONNEMARA HOMES SUBDIVISION OF LOT 21 IN BLOCK 12 IN W. F. KAISER AND CO'S ARDALE PARK SUBDIVISION, BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE WEST 33 FEET THEREOF BEING RAILROAD RIGHT OF WAY), IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY FIRST NATIONAL BANK OF EVERGREEN PARK, AS TRUSTEE UNDER TRUST NUMBER 1630, RECORDED IN THE OFFICE OF RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT 23,273,990; TOGETHER WITH AN UNDIVIDED 17.74% INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS, THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY)

MORTGAGOR ALSO HEREBY GRANTS TO MORTGAGEES, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, RESTRICTIONS, CONDITIONS, COVENANTS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH.

26819332

WELLS FARGO BANK, N.A.

SAVINGS

x *[Signature]*
M.A.S. A.F.S.

ILLINOIS (herein "Property Address")

93856229