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7439060-0-0-0 Abstract
EF938368

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

93856249

Above Space For Recorder's Use Only

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25 1/4

KNOW ALL MEN BY THESE PRESENTS,

THAT BELL WEST CREDIT UNION, 7222 W. Cermak Rd, Ste 702, No. Riverside, IL 60546

of the County of Cook and State of Illinois, DO HEREBY CERTIFY that a certain mortgage dated the 14th day of February 1991, made by made by JAMES P. HARVEY AND JUDITH HARVEY, HUSBAND AND WIFE

to BELL WEST CREDIT UNION and recorded as document No. 91-086284 in Book _____ at page _____ in the office of Recorder of Cook County, in the State of Illinois is, with the notes accompanying it, fully paid, satisfied, released and discharged.

Legal Description of premises: See Attached

Permanent Real Estate Index Number(s): 18-17-108-005

Address(es) of premises: 5623 Laurel LaGrange, IL 60525

is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

Witness my hand and sealed this 5th day of April 1993.

Andrea Bales (SEAL)
Andrea Bales - Loan Officer (SEAL)

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STATE OF Illinois
COUNTY OF Cook } ss.

I, Alicia L. Sajdak
a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Andrea Bales

personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 7th day of April, 1993.

" OFFICIAL SEAL "
ALICIA L. SAJDAK
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 8/8/96

Alicia L. Sajdak
Notary Public
Commission expires 8/8/95

Man for
Harvey
5623 Laurel
LaGrange, IL 60525

Don't see

This instrument was prepared by BELL WEST CREDIT UNION, 7222 W. Cermak Rd, Ste #702 No. Riverside, IL
(NAME AND ADDRESS)

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RELEASE OF MORTGAGE

HARVEY

4/7/93

LEGAL DESCRIPTION: LOT 344 IN ROBERT BARTLETT'S LAGRANGE HIGHLANDS UNIT NO. 4, A SUBDIVISION IN THE EAST 1/2 OF THE NORTH WEST 1/4 OF SECTION 17 (EXCEPT THE SOUTH 310 FEET OF THE WEST 525 FEET THEREOF) ALSO (EXCEPT THEREFROM THAT PART LYING SOUTH OF THE HIGHWAY, RUNNING DIAGONALLY ACROSS THE SOUTH END OF SAID NORTH WEST 1/4) ALL IN TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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