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## RECURSION RELEASE DELLE DELLE

CHICAGO, IL. 60660

Release of Mortgage by Corporation

KNOW ALL MEN BY THESE PRESENTS, That the

HARRIS TRUST AND SAVINGS BANK

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a corporation of the state of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes hereby secured and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto SARAH J. WYNN, single and never married, her heirs, legal representatives and assigns, all the right, title, interest, craim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, learning date the 19th day of November, 1992 and recorded in the Recorder of Deeds of Cook County, in the State of Illinois, as Document No. 92937950 to the premises therein described, situated in the County of Cook, State of Illinois as follows, to wit:

LEGAL DESCRIPTION ATTACHED:

Permanent Index Number: 14-05-215-015-1025

Common Address: 6007 N. Sheridan Rd., Unit #6G, Cnicago, IL. 60660

together with all the appurtenances and privileges thereur to belonging or appertaining.

IN TESTIMONY WHEREOF, the said HARRIS TRUST AND SAVINGS BANK has caused these presents to be signed by its VICE PRESIDENT, and attested by its MO'LTGAGE LOAN OFFICER, and its corporate seal hereto affixed this lst day of October, 1993

HARRIS TRUST AND SAVINGS BANK

VICE PRESIDENT

ATTEST: Landra Coll lu

MORTGAGE LOAN OFFICER

This instrument prepared by Virginia Grudzien, Harris Trust and Savings Bank, 111 West Monroe Street, Chicago, Illinois 60603

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FOR THE PROTECTION OF THE OWNER, THIS PILEASE SHALL BE FILED WITH THE RECORDER OF DELDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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COUNTY OF COOK)

## Ss. UNOFFICIAL COPY

I, Pamela R. Sierra a Notary Public in and for said County, in the Ctate aforesaid, DO HEREBY CERTIFY that Teresa L. Patton personally known to me to be the VICE PRESIDENT of the HARRIS TRUST AND SAVINGS BANK a corporation, and Sandra J. Munn-Travis personally known to me to be the MORTGAGE LOAN OFFICER of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE PRESIDENT and MORTGAGE LOAN OFFICER they signed and delivered the said instrument as VICE PRESIDENT and MORTGAGE LOAN OFFICER of said Corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 1st day of October, 1993

Pamela R. Sierra, NOTARY PUBLIC

UNIT NO. 6-G AS DELIMEATED ON SURVEY OF THE POLLOWING DESCRIBED PARCEL OF REAL RETATE (HEREINAFTER REFERRED TO AS DEVELOPMENT PARCEL):

LOTS 6, 7, 8 AND 9 (EXCEPT THE WEST 14 FEET OF SAID LOTS) IN BLOCK 16; ALSO ALL THE LAND LYING EAST OF AND ADJOINING SAID LOTS 6, 7, 8 AND 9 AND LYING WESTERLY OF THE WEST BOUNDARY LINE OF LINCOLN PARK, AS SHOWN ON THE PLAT BY THE COMMISSIONERS OF LINCOLN PARK AS FILED FOR RECORD IN RECORDER'S OFFICE OF DEEDS OF COOK COUNTY, ILLINOIS ON JULY 16, 1931 AS DOCUMENT NUMBER 10938695, ALL IN COCHRAN'S SECOND ADDITION TO EDGEWATER, BEING A SUBDIVISION IN THE EAST FRACTIONAL 1/2 OF SECTION 5, TOWNSHIP 40 MORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MEFIDIAN IN COOK COUNTY, ILLINOIS,

WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION MADE BY LA SALLE MATIONAL BANK, AS TRUSTER UNDER TRUST MO. 34662, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLIMOIS AS DOCUMENT NUMBER 20686341 AND SUPPLEMENTED BY DOCUMENT 20765789 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID DEVELOPMENT PARCEL (EXCEPTING FROM SAID DEVELOPMENT PARCEL, ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) ALL IN COOK COUNTY, ILLINOIS

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