FULL SATISFACTION AND RELEASE OF MORTGAGE
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED

- WITH THE RECORDER OF DEEDS IN \ \(\) DEED OF TRUST WAS FILED.	whose orrice the montgage of
, IIAU IIAU	Loan No.13343950
KNOW ALL MEN BY THESE PRESENTS, that GLADSTONE! Illinois, a banking corporation existing under the laws of the S consideration of the payment of the indebtedness secured by	NORWOOD TRUST & SAVINGS BANK, Chicago, state of Illinois (hereinafter referred to as "Bank" for and
dollar, the receipt whereof is hereby acknowledged, does hereb Edward M. Boden, Jr., a bachelor	PARTIES, CONVEY, RELEASE and QUIT CLAIM unto
of the County of <u>Cook</u> and State of <u>Illinois</u> , all the acquired in through or by a certain Mortgage dated the <u>201</u> xClagicus and in the Recorder's (Regarder's) Office of <u>Cook</u> No <u>26068257</u>	to right, title, interest claim or demand whatsoever it may have day of November, 19 81, and recorde County, in the State of Illinois, as Docume, to the premises therein described, as follows, to-wi
P.I.N. 17 10 401 005 1382 Proper	ty Address: 155 Harbor Drive, Chicago, II
ee legal description attached hereto and made	
situated in the <u>City</u> <u>c' Chicago</u> , Coul together with all the appurtenances and privileges thereunto be	nty of and State of T111mia longing or appertaining.
IN WITNESS WHEREOF, the Benk has coused its co- its name to be signed to these presents by its Revil	rporate seal to be hereto affixed, and has cause Estate Loanend attested by its A.V.P.
this 1st day of March , 93	GLADSTONE NORWOOD TRUST & SAVINGS BANK CHICAGO, ILLINOI
4	Cean talesta
	Cleanor Kabala, Real Estate Ioan Office
	Takan Office
ATTEST:	40x
12 C. 7 c	dak to akiak ii Findis
Randall A. Lehne, Assistant Vice-President	038EC55
STATE OF ILLINOIS	
COUNTY OF COOK SS.	7,6
the undersigned, a Notary Public in and for said County	y, in the State eforegajo, DO, HEREBY CERTIFY THA
Eleanor Kabala, ———————————————————————————————————	inown to me to be the LOCAL OFFICE of GLADSTON corporation, and Randall A. Lohns personal corporation, and personally known to me to be the sense before me this day in person and severally acknowleds such officers of said banking corporation and caused the
orporate seal of said banking corporation to be affixed therato, p anking corporation, as their free and voluntary act, and as the fre	e and voluntary act and deed of said banking corporation, for
orporate seal of said banking corporation to be affixed therato, p anking corporation, as their free and voluntary act, and as the fre he uses and purposes therein set forth.	e and voluntary act and deed of said banking corporation, for
orporate seal of said banking corporation to be affixed therato, planking corporation, as their free and voluntary act, and as the free he uses and purposes therein set forth. GIVEN under my hand and Notarial Sual this List do	e and voluntary act and deed of seld banking corporation, for any of .March: 1993
orporate seal of said banking corporation to be affixed thereto, p anking corporation, as their free and voluntary act, and as the free ne uses and purposes therein set forth. GIVEN under my hand and Notarial Sual this	e and voluntary act and deed of said banking corporation, to
orporate seal of said banking corporation to be affixed thereto, p anking corporation, as their free and voluntary act, and as the free ne uses and purposes therein set forth. GIVEN under my hand and Notarial Sual this	ay of March: 1993 Notary Public OFFICIAL SECTION OFFICIAL SECTION NOTARY PUBLIC NOTARY PUBL
orporate seal of said banking corporation to be affixed thereto, panking corporation, as their free and voluntary act, and as the free uses and purposes therein set forth. GIVEN under my hand and Notarial Sual this	ay of March. 1993
orporate seal of said banking corporation to be affixed thereto, panking corporation, as their free and voluntary act, and as the free end voluntary act, an	ay of March: 19 93 Notary Public OF FICH SCHNOCK
orporate seal of said banking corporation to be affixed thereto, planking corporation, as their free and voluntary act, and as the free under the said purposes therein set forth. GIVEN under my hand and Notarial Sual this Life down the lateral sual this lateral sual this lateral sual sual sual sual sual sual sual su	Notary Public OFY-CONTROL SCHOOLS NOTARY PURPLES OF ALL OF HEINENS OF ALL OF HEINE

Recorder's Office Box No.

Property of Cook County Clerk's Office

LEGAL DESCRIPTION RIDER

UNIT NUMBER 2904 IN HARBOR DRIVE CONDOMINIUM, AS DELINEATED ON THE SURVEY PLAT OF THAT CERTAIN PARCEL OF REAL ESTATE (HEREINAFTER CALLLED PARCEL):

LOTS 1 AND 2 IN BLOCK 2 IN HARBOR POINT UNIT NO. 1, BEING A SUBDIVISION OF PART OF THE LANDS LYING EAST OF AND ADJOINING THAT PART OF THE SOUTH WEST FRACTIONAL 1/4 OF FRACTIONAL SE TION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, INCLUDED WITHIN FORT DEARBORN ADDITION TO CHICAGO, BEING THE WHOLE OF THE SOUTH WEST FRACTIONAL 1\4 OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH ALL OF THE LAND, PROPERTY AND SPACE OCCUPIED BY THOSE PARTS OF BELL, CAISSON, CAISSON CAP AND COLUMN LOTS 1-A, 1-B, 1-C, 2-A, 2-B, 2-C, 3-A, 3-B, 3-C, 4-A, 4-B, 4-C, 5-A, 5-B, 5-C, 6-A, 6-B, 6-C, 7-A, 7-B, 7-C, 8-A, 8-B, 8-C, 9-A, 9-B, 9-C, M-IA, AND MA-LA, OR PARTS THEREOF, AS SAID LOTS ARE DEPICTED, ENUMERATED AND DEFINED ON SAID PLAT OF HARBOR POINT UNIT NO. 1, THE POLYMENT OF THE FALLING WITHIN THE BOUNDARIES PROJECTED VERTICALLY UPWARD AND DOWNWARD OF SAID LOT 1 IN BLOCK 2, AFORESAID, AND LYING ABOVE THE UPPER SURFACE OF THE LAND, PROPERTY AND SPACE TO BE DEDICATED AND CONVEYED TO THE CITY OF CHICAGO FOR UTILITY PKURPOSES, WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS, COVENANTS, AND BY-LAWS FOR THE 155 HARBOR DRIVE CONDOMINIUM ASSOCIATION MADE BY CHICAGO TITLE AND TRUST COMPANY, AS TRUSTEE UNDER TRUST NUMBER 58912 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT 22935653 (SAID DECLARATION HAVING BEEN AMENDED BY FIRST AMENDMENT THERETO RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT 22935654, TOGETHER WITH ITS UNDIVIDED .11947 PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL OF THE PROPERTY AND SPACE COMPRISING ALL OF THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION, AS AMENDED AS AFORESAID, AND SURVEY) IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENTS OF ACCESS FOR THE BENEFIT OF PARCEL 1, AFOREDESCRIBED THROUGH, OVER AND ACROSS LOT 3 IN BLOCK 2, OF SAID HARBOR POINT UNIT NO. 1, ESTABLISHED PURSUANT TO ARTICLE III OF DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR THE HARBOR POINT PROPERTY OWNERS' ASSOCIATION MADE BY CHICAGO TITLE AND TRUST COMPANY, AS TRUSTEE UNDER TRUST NUMBER 58912 AND UNDER TRUST NUMBER 58930, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT 22935651 (SAID DECLARATION HAVING BEEN AMENDED BY FIRST AMENDMENT THERETO RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT 22935651 (SAID DECLARATION HAVING BEEN AMENDED BY FIRST AMENDMENT THERETO RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT THERETO RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS.

PARCEL 3: EASEMENTS OF SUPPORT FOR THE BENEFIT OF PARCEL 1, AFOREDESCRIBED, AS SET FORTH IN RESERVATION AND GRANT OF RECIPROCAL EASEMENTS AS SHOWN ON HARBOR POINT UNIT NO. 1, AFORESAID, AND AS SUPPLEMENTED BY THE PROVISIONS OF ARTICLE III OF DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR THE HARBOR POINT PROPERTY OWNERS' ASSOCIATION MADE BY CHICAGO TITLE AND TRUST COMAPNY, AS TRUSTEE UNDER TRUST NUMBER 58912 AND UNDER TRUST NUMBER 58930, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT 22935651 (SAID DECLARATION HAVING BEEN AMENDED BY FIRST AMENDMENT THERETO RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AD22935652), ALL IN COOK COUNTY, ILLINOIS.

P.I.N. 17 10 401 005 1382

PROPERTY ADDRESS: 155 HARBOR DRIVE, CHICAGO, ILLINOIS

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