

UNOFFICIAL COPY

SARA THORNTON
2902 CENTRAL STREET
EVANSTON, ILLINOIS 60201

COOK COUNTY, ILLINOIS

AND WHEN RECORDED MAIL TO

CDK MORTGAGE, INC.
2902 CENTRAL STREET
EVANSTON
ILLINOIS 60201

93856358
93856358

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

23 9a

LOAN NO. - 6096127

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
GE CAPITAL MORTGAGE SERVICES, INC.
2339 ROUTE 70 WEST, P.O. BOX 5260, CHERRY HILL, NEW JERSEY 08034
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated OCTOBER 14, 1993
executed by
STANLEY KINGSLEY DAY AND LAIMA M. DAY, HUSBAND AND WIFE

to CDK MORTGAGE, INC.
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 2902 CENTRAL STREET
EVANSTON, ILLINOIS 60201
and recorded in Book/Volume No. _____, page(s) _____
COOK County Records, State of ILLINOIS, as Document No.
described hereinafter as follows 93856357

SEE ATTACHED RIDER FOR LEGAL DESCRIPTION ✓

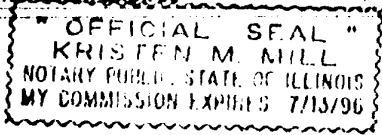
DIN # 11-30-100-026 ✓
Commonly known as:
1212 OAKTON, EVANSTON, ILLINOIS 60201
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF Cook
On October 7, 1993 before me, the
(Date of Execution)
undersigned, a Notary Public in and for said County and State,
personally appeared Walter H. Kihm, Jr.
known to me to be the Secretary
and
known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

CDK MORTGAGE, INC.
BY: *[Signature]*
ITS: Walter H. Kihm, Jr.
Secretary

BY:
ITS:
[Signature]
WITNESS:

Notary Public *[Signature]*
My Commission Expires *7/13/96* County, Cook



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

691 103 222
P. 10/11/93 - 21137

93856358

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

RIDER - LEGAL DESCRIPTION

PARCEL 1: LOT 1 (EXCEPT EAST 140 FEET THEREOF AND EXCEPT THAT PART OF THE SOUTH 125 FEET LYING WEST OF EAST 140 FEET THEREOF AND EXCEPT NORTH 25 FEET OF WEST 50 FEET OF SOUTH 150 FEET THEREOF AND EXCEPT WEST 50 FEET OF NORTH 150 FEET THEREOF) AND LOT 2 (EXCEPT NORTH 155.8 FEET THEREOF) IN BLOCK 6 IN AUSTIN'S RIDGE SUBDIVISION IN SOUTH EVANSTON BEING THAT PART OF THE NORTH 1194 FEET OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF RIDGE ROAD, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE SOUTH 5.8 FEET OF THE NORTH 155.8 FEET LOT 2 AND THE NORTH 25 FEET OF THE SOUTH 150 FEET OF THE WEST 50 FEET OF LOT 1 IN BLOCK 6 IN AUSTIN'S RIDGE SUBDIVISION IN SOUTH EVANSTON, BEING THAT PART OF THE NORTH 1194 FEET OF THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF RIDGE ROAD IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

DPS 049

93856358

UNOFFICIAL COPY

Property of Cook County Clerk's Office