

UNOFFICIAL COPY

RELEASE OF MORTGAGE

LOAN NO. 753336-7

254A

KNOW ALL MEN BY THESE PRESENTS, THAT NBD MORTGAGE COMPANY, A DELEWARE CORPORATION OF 900 TOWER DRIVE, TROY, MI 48098, DOES HEREBY CERTIFY THAT A CERTAIN INDENTURE OF MORTGAGE MADE AND EXECUTED BY

CURTIS BORMAN, BACHELOR

OF THE FIRST PART TO SAID NBD MORTGAGE COMPANY OF THE SECOND PART, AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, AS FOLLOWS:

DATE OF MORTGAGE	RECORDED IN BOOK	PAGE	DATE OF RECORDING	DOCUMENT NUMBER	PERMANENT INDEX NUMBER
03-22-90	*	*	03-23-90	90129134	10-21-119-112-1062 & 10-21-119-112-1134

(SEE ATTACHED LEGAL DESCRIPTION)

PROPERTY COMMONLY KNOWN AS: 5506 LINCOLN APT 519
MORTON GROVE IL 60053

IN CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREIN MENTIONED ON 08-11-93, AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, DOES HEREBY CERTIFY THIS DEBT TO BE FULLY PAID, RELEASED, AND DISCHARGED OF RECORD.

WITNESS THE DUE EXECUTION HEREOF ON SEPTEMBER 09, 1993.

IN THE PRESENCE OF:

NBD MORTGAGE COMPANY

R. Feldman
R. FELDMAN

BY:

R. A. Hickson
R. A. HICKSON ASSIST. VICE PRESIDENT
900 TOWER DRIVE, TROY, MI 48098

S. Fettig
S. FETTIG

STATE OF MICHIGAN)SS
COUNTY OF OAKLAND)

ON 09-09-93 BEFORE ME, THE UNDERSIGNED, PERSONALLY CAME THE ABOVE-NAMED R. A. HICKSON, KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE ABOVE INSTRUMENT AS ASSISTANT VICE PRESIDENT OF NBD MORTGAGE COMPANY, AND ACKNOWLEDGED THAT HE EXECUTED THE SAME FOR THE INTENTS AND PURPOSES THEREIN MENTIONED.

INSTRUMENT DRAFTED BY:
NBD MORTGAGE COMPANY
Stacy Fettig
900 TOWER DR., STE 1200
TROY, MI 48098

Jill Willis
JILL WILLIS
NOTARY PUBLIC, OAKLAND COUNTY, MI
MY COMMISSION EXPIRES 03-26-98

WHEN RECORDED RETURN TO:
CURTIS BORMAN

5506 LINCOLN, UNIT 519
MORTON GROVE IL 60053

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

REI#: C-62483

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COOK COUNTY CLERK'S OFFICE

11/11/2014

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located in **COOK** County, Illinois:
UNIT NUMBERS A-519 AND GA-17 AS DELINEATED ON SURVEY OF THE
FOLLOWING DESCRIBED REAL ESTATE (HEREINAFTER REFERRED TO AS
"PARCEL"):

THE EAST 5 ACRES OF LOT 2 EXCEPTING THEREFROM THE NORTH 500
FEET THEREOF AND THE SOUTHEASTERLY 33 FEET THEREOF AND THE
WEST 18 FEET THEREOF, ALL IN THE SUBDIVISION OF LOTS 1, 5 AND
6 OF OWNER'S SUBDIVISION OF THE WEST 1/2 OF SECTION 21, TOWNSHIP
41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO
DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS
AND COVENANTS MADE BY LA SALLE NATIONAL BANK, AS TRUSTEE UNDER
TRUST AGREEMENT DATED OCTOBER 3, 1977 AND KNOWN AS TRUST NUMBER
53210, AND RECORDED IN THE OFFICE OF THE COOK COUNTY RECORDER OF
DEEDS AS DOCUMENT NUMBER 24553596, TOGETHER WITH AN UNDIVIDED
PERCENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL
THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION
OF CONDOMINIUM OWNERSHIP AND SURVEY), IN COOK COUNTY, ILLINOIS.

90129134

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