## WNOFFICIAL COPX43

## **RELEASE OF MORTGAGE**

Loan No. 02-10532273

THE ABOVE SPACE FOR RECORDER USE ONLY

## KNOW ALL MEN BY THESE PRESENTS That LASALLE TALMAN BANK F.S.B.

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise. Convey,

Release and Quit-Claim unto ROBERT BRUNNER AND TERESA H. BRUNNER HUSBAND AND WIFE, AS JOINT TENANTS

all the right, title, interest, claim or demand

whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/
Registrar's office of COOK County, Illinois, as Document No. 90360477 to the premises therein County, Illinois, as Document No. to the premises therein Registrar's office of described to-wit:

THE NORTH 30 FEET OF LOT 19 IN BLOCK 55 IN FREDERICK H. BARTLETT'S CENTRAL CHICAGO, BEING A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 4 AND THE NORTHEAST 1/4 OF AND THE SOUTHEAST 1/4 OF SECTION 9, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

> \$23.00 DEPT-01 RECORDINGS T#9999 TRAN 1390 10/25/93 12:47:00 **\*-93-857543**

COOK COUNTY RECORDER

Property Address:5055 S LAPORTE CHICAGO, IL 60638 Permanent Index Number 19-79-229-063



Sa.d Association warrants that it has good right, title, and interest in and to said mangage and has the right to release the same either as the original mortgage a or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE LASALLE TALMAN BANK FSB hath by its duly authorized officers, this 19

LASALLE TALMAN BANK FSB

Attest:

STATE OF ILLINOIS }
COUNTY OF COOK } SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly gutherized officers of LaSalle Talman Bank FSB and THAT THEY appeared before me this day in person and severally acl now edged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes herein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY: CASSANDRA STRICKLAND LABALLE TALMAN BANK FSB

Consumer Lending Division

4901 West Irving Park Road Chicago, Illinois 60641

Recorder's Box No.

Mail to

CCC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDE OF DEEDS OR THE REGISTRA F TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

OFFICIAL SEAL JULIE A. WATERSTRAAT flotary france, State of non-My Commosion Expired 7 19 57

## **UNOFFICIAL COPY**

Property of Coot County Clert's Office