

UNOFFICIAL COPY

CRAGIN
FEDERAL BANK

93857647

DEPT-01 RECORDING \$23.50
T#8888 TRAN 6464 10/25/93 10:42:00
#2467 # *-93-857647
COOK COUNTY RECORDER

RELEASE OF MORTGAGE

Loan No. 01-60616-02

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That
Cragin Federal Bank for Savings

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable consideration, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto **EWA JAROCKI AND JERZY JAROCKI WIFE AND HUSBAND**

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded in the Recorder's office of Cook County, Illinois as Document No. 91148699 to the premises therein described to-wit:

LOT 103 IN ZEMON'S CAPITOL HILL SUBDIVISION IN UNIT NUMBER 5, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX #08-24-412-008



IN TESTIMONY WHEREOF, THE SAID **Cragin Federal Bank for Savings** hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President, and attested to by its Assistant Secretary this 16th day of **SEPTEMBER 19 93**

Cragin Federal Bank for Savings

Attest: _____

Assistant Secretary

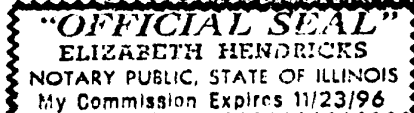
By: _____

Assistant Vice-President

STATE OF ILLINOIS }
COUNTY OF COOK } SS.

I, the undersigned, a Notary Public in and for said County in the State of aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of **Cragin Federal Bank for Savings of Chicago** and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.



Elizabeth Hendricks

Notary Public

THIS INSTRUMENT WAS PREPARED BY

RICHARD J. JAHNS
5133 WEST FULLERTON, CHICAGO, ILLINOIS 60639
Recorder's Box No. _____

Mail to:

EWA JAROCKI

JERZY JAROCKI

1500 S. MIAMI

DES PLAINES, IL 60018

**FOR THE PROTECTION OF THE OWNER, THIS
RELEASE SHALL BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR OF TITLES IN
WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED**

COMMONLY KNOWN AS: 1500 S. MIAMI
DES PLAINES, IL 60018

PIN#08-24-412-008

93857647

2300

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