GEORGE E COLE

OR TRUST DEED

(ILLINOIS) CAUTION: Consult a lewyer before using or activity under this form All warraneous, including morchamistality and Minese, are excluded

FOR THE PROTECTION OF THE **OWNER, THIS RELEASE SHALL** OF DEEDS OR THE REGIST OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-D1 RECORDING \$23.80 T+0011 TRAN 7680 10/25/93 11:18:00 . 47151 \$ \times-93-857843 CDOK COUNTY RECORDER

93857843

Above Space For Recorder's Use Only

My Commission Expires July 31, 1994

K	N.	ow	ALL	MEN	BY	THE	SEF	RES	ENT	īS,
h	οf	Vir	ginia	N.A.						
7										

	nslath of Virginia, N.A.			,						
of the County You certain MORTGAG	City of Fighmond and State E date it is 29Th		, DO HEREBY CERTI							
	Y M. BUCKLEY, A WIDOW	•								
				,						
to CTX MORT	GAGE COMPANY	-		,						
and recorded as d	and recorded as document No. 86416490 in 3001 at page in the office of RECORDER OF DEEDS of COOK County in the State of ILLINOIS									
UNIT NUMB ON A SURV NORTH EAS THIRD PRI THE DECLA TOGETHER IN COOK C PERMANENT 1893 PEBB ELK GROVE is, with the note of Witness	OF DEEDS of COOK ER 23-4 IN THE HAMPTO EY OF THE FOLLOWING I T 1/4 OF SECTION 26, NCIPAL MERIDIAN, WHICH RATION OF CONDOMINIUM WITH ITS UNDIVIDED PR OUNTY, ILLINOIS. TAX# 07-26-200-009-00 FUE BEACH CIRCLE TO VILLAGE, ILLINOIS The property of the companying it, fully pain handand seal nk of Virginia, N.A., as	TOWNSHIP OF, NOTE OF THE SURVEY IS AT MECORDED AS ERCENTAGE INTIREDOOD 50007 d, satisfied, released and this 28th day of Custodian or Trust By: The Male	ESTATE: THAT PARORTH RNGE 10 EARTH RNGE 10 EARTH RNGE 10 EARTH ROCUMENT NUMBER EST IN THE COMMO	TOF THE ST OF TH						
STATE OF VI		Bob Richardson -) ss.	, Vice President							
* AQXAMARQQ	City of Richmond I. Aubrey S.	DesPortes, Jr.								
	a notary public in an Bob Richa	d for the said County, in the Startson	ace aforesaid, DO HEREBY CE	ERTIFY that						
	going instrument, ap	opeared before me this day in divorce the said instrument as	, whose name <u>is</u> subscrib person, and acknowledged that <u>his</u> free and volunt	he						
	Given under my ha	and and official scal, this 28	th day of September							
		77 C ⁰	Audus S. Partis	d, T. es, Jr.						

UNOFFICIAL COPY

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Property or Coot County Clerk's Office