

John Anton...
 15419-121th St #100
 Lemont IL 60435

UNOFFICIAL COPY

RELEASE OF MORTGAGE

93857857

<p style="text-align: center;">GRANTOR</p> <p>Advance Bank, s.b.</p> <p style="text-align: center;">ADDRESS</p> <p>2320 Thornton Road Lansing, IL 60438</p> <p>TELEPHONE NO. 708-474-1600 IDENTIFICATION NO.</p>	<p style="text-align: center;">BORROWER</p> <p>Richard Huculak and Linda A. Huculak, his Wife f/k/a Linda A. Egresits</p> <p style="text-align: center;">ADDRESS</p> <p>6130 W. 83rd St. Burbank, IL 60459</p> <p>TELEPHONE NO. IDENTIFICATION NO.</p>
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OFFICER INITIALS	INTEREST RATE	PRINCIPAL AMOUNT/ CREDIT LIMIT	FUNDING/ AGREEMENT DATE	MATURITY DATE	CUSTOMER NUMBER	LOAN NUMBER
						3500000686

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that Advance Bank, s.b. of the County of Cook and State of Illinois for and in consideration of the payment of all or a portion of the indebtedness secured by the mortgage hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do es hereby, **REMISE, RELEASE, CONVEY, and QUIT CLAIM** unto Grantor and Grantor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 23rd day of May, 1991, and recorded in the Recorder's (Registrar's) Office of Cook County in the State of Illinois, in Book _____ of records, on Page _____, as Document No. 91267020 to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges thereto belonging or appertaining thereto.

Payment Real Estate Index Number(s): 19-32-119-012-0000
 Address(es) of Premises: 6130 W. 83rd St. Burbank, IL 60459

DEPT-01 RECORDING \$23.50
 T#0011 TRAN 7680 10/25/93 11:20:00
 #7165 # *-93-857857
 COOK COUNTY RECORDER

Who as its hand and seal, this 7th day of October, 1993

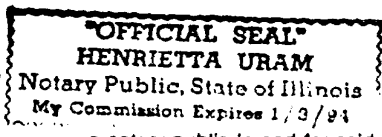
MORTGAGEE: Advance Bank, s.b.
 By: Irene Daniel
 Its: Asst. Vice President
 Attest: Mary Beth Paika
 Its: Secretary

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[Seal]

This instrument was prepared by and after recording return to:
 Advance Bank, s.b.
 2320 Thornton Road
 Lansing, IL 60438

STATE OF Illinois)
 COUNTY OF Cook)



I, Henrietta Uram, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Irene Daniel personally known to me to be the Asst. Vice President of Advance Bank, s.b. personally known to me to be the Secretary of said corporation, and Mary Beth Paika personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Asst. Vice President and Secretary they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and seal this 7th day of October, 1993

Henrietta Uram
 Notary Public

PROPERTY DESCRIPTION ON REVERSE SIDE

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SCHEDULE A

Lot 158 in Elmore Parkside Gardens First Addition, being a Subdivision in the North Half of Section 32, Township 38 North, Range 13 East of the Third Principal Meridian, according to the Plat thereof Recorded Dec. 22, 1925, as Document Number 9131884 in Cook County, Illinois.

Property of Cook County Clerk's Office

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