

UNOFFICIAL COPY

ASSIGNMENT OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: THE FIRST MORTGAGE CORPORATION, a Corporation organized and existing under and by virtue of the laws of the State of Illinois, and authorized to do business in Illinois and having its principal office and place of business in the City of Flossmoor, State of Illinois. Party of the First Part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, bargain, transfer and set over unto:

NORWEST MORTGAGE INC A MINNESOTA CORPORATION

Part of the Second Part, its successors and assigns, a certain indenture of mortgage dated the 24TH day of SEPTEMBER 1993 made by:

DON W PARKER II AND JULIE L PARKER HIS WIFE

to it, securing the payment of one promissory note therein described for the sum of SIXTY ONE THOUSAND NINE HUNDRED THREE AND NO/100

DOLLARS (\$) \$61,903.00

and all right, title and interest in and to the premises situated in the County of COOK and State of Illinois and described in said mortgage as follows: to wit:

LOT 9338 IN INDIAN HILL SUBDIVISION UNIT NO. 9, BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 35 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 35 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON SEPTEMBER 15, 1970, AS DOCUMENT NUMBER 2521661, AND SURVEYOR'S CERTIFICATE OF CORRECTION THEREOF REGISTERED ON OCTOBER 9, 1970, AS DOCUMENT NUMBER 2525473, IN COOK COUNTY, ILLINOIS. TAX I.D. #33-31-8205-014
3002 E 224TH PLACE
SAUK VILLAGE, IL 60411

93857985

DEPT-01 RECORDING \$23.50
T0011 TRAN 7686 10/25/93 14:30:00
#7299 # *93-857985
COOK COUNTY RECORDER

Which said mortgage is Recorded in the office of the Recorder of Cook County, in the State of Illinois, in Book _____ at Page _____ as Document No. 93-849609 together with the said note therein described, and the money due or to grow due thereon, with the interest: TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever; subject only to the provisions contained in the said indenture of mortgage. IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its Vice President, and attested by its Assistant Secretary and its corporate seal to be hereunto affixed this 24TH day of SEPTEMBER, A.D. 1993

ATTEST

(SEAL)

JIM STONE

Assistant Secretary

BY

CAROL WEBB

Vice President

STATE OF ILLINOIS

COUNTY OF COOK

ss

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of THE FIRST MORTGAGE CORPORATION and personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth and the said Assistant Secretary did also then and there acknowledge that he/she as custodian of the seal of said Corporation did affix the said corporate seal to said instruments as his/her own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 24TH day of SEPTEMBER, A.D. 1993
THIS INSTRUMENT WAS PREPARED BY:
CAROL WEBB
THE FIRST MORTGAGE CORPORATION
19831 GOVERNORS HIGHWAY
FLOSSMOOR, ILLINOIS 60422

day of SEPTEMBER

A.D. 1993

NOTARY PUBLIC

OFFICIAL SEAL
B VANI
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXP. AUG. 3, 1996

CW 1992 ICT 81367703C

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