

PREPARED BY

Colleen C. Paulish  
2850 West Golf Road, Suite 403  
Rolling Meadows, IL 60008

**UNOFFICIAL COPY**

WHEN RECORDED MAIL

Great Northern Mortgage  
2850 West Golf Road, Suite 403  
Rolling Meadows, IL 60008



**93857140**

Space above this line for recording data

## Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to **BankUnited FSB F/K/A BankUnited a Savings Bank**

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **March 19, 1993** executed by **Daniel L. Kieres**, \_\_\_\_\_, to **First National Bank of Des Plaines** organized under the laws of the **State of Illinois** and whose principal place of business is **701 Lee Street, Des Plaines, IL 60016** and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No. **92981535**, in the Recorders Office of Cook County, State of Illinois described hereinafter as follows:

00551620

**PARCEL 1:**

UNIT 505 IN THE JEFFERSON COURTE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:  
LOTS 21 TO 25 IN BLOCK 5 IN FREE'S ADDITION TO VILLAGE OF JEFFERSON, A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, SOUTH OF THE INDIAN BOUNDARY LINE IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 92981535 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS

**PARCEL 2:**

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE 38 AND STORAGE SPACE 38, LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 92981535.

13084280260000

DEPT-01 RECORDING \$23.50  
T#0011 TRAN 7680 10/25/93 10:34:00  
#6942 # \*-93-857140  
COOK COUNTY RECORDER

23<sup>50</sup>  
2

93857140

COOK County Clerk's Office

Commonly known as: **4848 N. Central Ave., Chicago, IL 60630**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF Cook

On Oct 15, 1993 before me, the  
(Date of Execution)

undersigned, a Notary Public in and for said County & State, personally appeared **Dennis D. Koonce** known to me to be the **Vice President** and **Craig A. Tenuto** known to me to be the **Sr. Loan Processor** of the partnership herein which executed the within instrument, that said instrument was signed on behalf of said partnership pursuant to its partnership agreement and that he/she acknowledges said instrument to be the free act and deed of said partnership.

**First National Bank of Des Plaines**

By: Dennis D. Koonce  
Its: **Vice President**

By: Craig A. Tenuto  
Its: **Sr. Loan Processor**

Susan McCoy  
Notary Public

" OFFICIAL SEAL "  
SUSAN MCCOY  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 11/12/96

(This area for official notarial seal)

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