

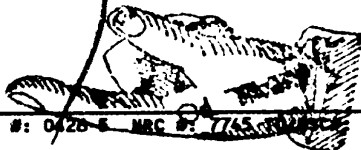
UNOFFICIAL COPY

THIS INSTRUMENT MUST BE RECORDED  
COOK  
IL  
Recording Requested By  
America's Mortgage Servicing Inc.

93857152

When Recorded Mail To:

LAMAR AND FRANKIE SUMMERS  
230 DRESDEN AVE  
PALATINE  
IL, 60067



93857152

Loan #: 1812335 Ref #: 04265 MRC #: 7745 S1341206

**SATISFACTION OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS,  
THAT AMERICA'S MORTGAGE SERVICING, INC. F/K/A FIRST FAMILY MORTGAGE CORPORATION OF FLORIDA hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 02/21/89 made and executed by LAMAR P. SUMMERS AND FRANKIE Y. SUMMERS, HUSBAND AND WIFE to secure payment of the principal sum, of \$93004.00 Dollars and Interest and MIDLAND FINANCIAL CORP in the County of COOK and State of IL Recorded: 02/23/89 Instrument #: 89081896 Book: Page: Re-Recorded: 06/07/89 Inst#: 89256657 is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD.

8/34/204

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description: SEE ATTACHMENT "A"  
Property Address: 230 DRESDEN AVE PALATINE IL

Pin 02-10-212-011

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer (s), on May 20, 1993.

AMERICA'S MORTGAGE SERVICING, INC. F/K/A FIRST FAMILY MORTGAGE CORPORATION OF FLORIDA

Mortgagee

BY

CONNIE BYLSMA, Administrative Vice President  
for above Mortgagee

DEPT-01 RECORDING \$27.50  
T#0011 TRAN 7680 10/25/93 10:36:00  
\$6954 \$ \*-93-857152  
COOK COUNTY RECORDER

STATE OF California  
COUNTY OF Los Angeles

On May 20, 1993 before me, KATHLEEN ENTEMAN, a Notary Public in and for Los Angeles County in the State of California, personally appeared CONNIE BYLSMA, Administrative Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

93857152

WITNESS MY hand and official seal.

KATHLEEN ENTEMAN  
Notary Public  
1-IL-MTG-ST



(This area for notarial seal)

23 50

27 50  
1/4

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Parcel 1 - Lot 44 in Cherry Brook Village Unit 2 being a planned unit development of the Northeast 1/4 of Section 10 Township 42 North Range 10 East of the third principal meridian in Cook County Illinois According to the Plat thereof recorded April 19 1984 as Document Number 27052210 in Cook County Illinois.

Parcel 2 - Easement for ingress and egress over and through parcels 304 through 310 both inclusive in Cherry Brook Village Unit 2 Appurtenant to

Parcel 1 as set forth in the declaration recorded as Document Number 27052209 and Amendment recorded as document 27212432 in Cook County Illinois.

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