

UNOFFICIAL COPY

Loan No. 9123507
ILLINOIS COOK County

93857161

KNOW ALL MEN BY THESE PRESENTS, that First Trust National Association, a corporation of the United States, hereby acknowledges that the note secured by a certain mortgage, dated 04/15/91 April 15, 1991, and recorded in the Recorder's Office of COOK County, Illinois, as Document No. 91185387 in Book -- of Mortgages, at Page -- executed by AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO AS TRUSTEE UNDER TRUST DATED 04/08/91 AKA TRUST NO 113702-02 as Mortgagor, to The Prudential Home Mortgage Company, Inc., as Mortgagee, is fully paid and satisfied: and

THEREFORE, First Trust National Association, hereby does cancel the aforesaid mortgage, and release the premises therein described from the lien thereof; and for and in consideration of One Dollar, and for other good and valuable considerations, the receipt of which is acknowledged, hereby, does remise, convey, release and quit-claim, to the aforesaid Mortgagor, all the right, title and interest it may have acquired in and to the premises described in and by virtue of said mortgage; said premises being therein described as follows, to wit: See Attached

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

In COOK County, Illinois.

Together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS AND DUE EXECUTION HEREOF, in County of St Paul, Minnesota on OCT 07 1993

First Trust National Association

By: Christina Hatfield
Christina Hatfield

By: Sheryl A. Christopherson
Sheryl A. Christopherson

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STATE OF MINNESOTA
COUNTY OF RAMSEY

DEPT-01 RECORDING..... \$23.00
T#0011 TRAM 788/10/25/93 10:37:00
#6963 # * - 93-857161
COOK COUNTY RECORDER

I, ANGELIQUE L. ANDERSON, a Notary Public in and for said County, in the State aforesaid, do hereby certify that, Christina Hatfield and Sheryl A. Christopherson, personally known to me to be the Assistant Vice President and Assistant Secretary of First Trust National Association respectively, a corporation under the laws of the United States, and personally known to me to be the same persons whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as Assistant Vice President and Assistant Secretary of said corporation, and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

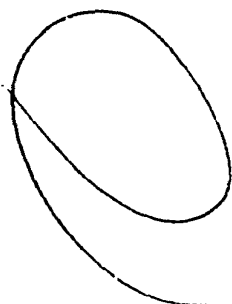
Given under my hand and notarial seal on OCT 07 1993

Prepared by: Tina Kumar
The Prudential Home Mortgage Company, Inc.
5325 Spectrum Drive Frederick, MD 21701

ANGELIQUE L. ANDERSON
NOTARY PUBLIC - MINNESOTA
RAMSEY COUNTY
My Commission Expires Oct. 6, 1998

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UNIT 2737A TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN PARK LANE TOWNHOME CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 88-248725, AS AMENDED FROM TIME TO TIME, IN PARTS OF SUPERIOR COURT PARTITION SUBDIVISION, JOSEPH E. SHEFFIELD'S SUBDIVISION OF BLOCK 45 IN SHEFFIELD'S ADDITION TO CHICAGO, LEMBERKE'S SUBDIVISION OF LOT 5 IN BLOCK 45 IN SHEFFIELD'S ADDITION TO CHICAGO AND SUBDIVISION OF LOT 1 IN LEMBERKE'S SUBDIVISION OF LOT 5 IN BLOCK 45 OF SHEFFIELD'S ADDITION TO CHICAGO ALL IN THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN# 14-29-302-159-1044

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