FOR THE PROTECTION OF THIS RELEASE GAGE OR DEED OF

\$23.50 DEPT-01 RECORDING T\$0011 TRAN 7680 10/25/93 10:42:00 \$6987 \$ ₩-93-857187 COOK COUNTY RECORDER

93857187

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CTATE	(Name of Bank)	TION	
a STATE (national list e)	banking CORPORA (association/corporation	(1 LUN ("Mongagee"
hose address is 513 CENTRAL AVE., H	IGHLAND PARK, ILLINOIS 6	0035	
certifies that the Mortgage executed by MANDEL F	FEFERMAN AND DEBRA A. FE	FERMAN, HIS WIFE.	
		(
whose address is 8745 N. HARDING, SKOKI			0.0
Mortgagee, datedJUNE 7T'4	19 91 and recorded on	JULY 5TH	₁₉ 91
In Book, as doct me it No,			
and released. [If the following is left blank, then it is no			
by the Mortgagor, dated			
	/)		
in Book, Page, as document No.	907	CO	inty Records.
and the Subordination of Real Estate Lease executed by	y		
dated 19 and recorded	() .		
as document No	County Records	is/are also released.	
The Mortgage covers real property in the	VILLAGE of SKOKIE		COOK
SUBDIVISION OF THAT PART OF THE NORTHWEST IPRINCIPAL MERIDIAN, LYING WESTERLY OF EAST PILLINOIS. P.I.N. 10-23-101-039	OF SECTION 23, TOWNSHIP 41 M PRAIRIE ROAD (EXCEPT THE SOUTH BANN. HARDING, SKOKIE, IL.	RTH, RANGE 13 EAST OF T 174 CHAINS THEREOF) IN	HE THIRD I COOK COUN
SUBDIVISION OF THAT PART OF THE NORTHWEST IPRINCIPAL MERIDIAN, LYING WESTERLY OF EAST PILLINOIS. P.I.N. 10-23-101-039 Executed on 10-13 , 19 23	OF SECTION 23, TOWNSHIP 4 N PRAIRIE ROAD (EXCEPT THE SOUTH BY N. HARDING, SKOKIE, IL. N. D. BANK F/K/A N (N.) (Bank) H. AMY N. HOLLOWA SECOND V.P. CO	RTH, RANGE 13 EAST OF T	ANK, N.A
SUBDIVISION OF THAT PART OF THE NORTHMEST IPRINCIPAL MERIDIAN, LYING WESTERLY OF EAST PILLINOIS. P.I.N. 10-23-101-039 Executed on 10-13 19 93	OF SECTION 23, TOWNSHIP 41 M PRAIRIE ROAD (EXCEPT THE SOUTH BY N. HARDING, SKOKIE, IL. N. D. BANK F/K/A N (N. J. V. Bank) H. AMY N. HOLLOWA	IBD HIGHLAND PARK B	ANK, N.A
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