

UNOFFICIAL COPY

THIS INSTRUMENT MUST BE RECORDED IN COOK

IL Recording Requested By America's Mortgage Servicing Inc.

When Recorded Mail To:

MICHAEL J. KOT 7501 WEST 175TH ST-UNIT 33 TINLEY PARK IL, 60477



93857249

Loan #: 2905868 Ref #: 0607-1 NRC #: 9986 TO/ESC#: 51341293

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS,

THAT 'A' MORTGAGE COMPANY, F/K/A CENTURY MORTGAGE COMPANY, INC. AND AMERICA'S MORTGAGE COMPANY hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 04/06/88 made and executed by MICHAEL J. KOT, A SINGLE PERSON to secure payment of the principal sum, of \$35200.00 Dollars and interest and R. M. FOST MORTGAGE CORPORATION in the County of COOK and State of IL Recorded: 04/08/88 Instrument #: 88146188 Book: Page: Re-Recorded: Inst#: is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description: SEE ATTACHMENT "A"

Property Address: 7501 WEST 175TH ST-UNIT 33 TINLEY PARK IL

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer (s), on June 13, 1993.

'A' MORTGAGE COMPANY, F/K/A CENTURY MORTGAGE COMPANY, INC. AND AMERICA'S MORTGAGE COMPANY

Mortgagee

DEPT-01 RECORDING \$23.00 T80011 TRAM 7680 10/25/93 10:54:00 #7054 #93-857249 COOK COUNTY RECORDER

BY

Handwritten signature of Connie Bylsma

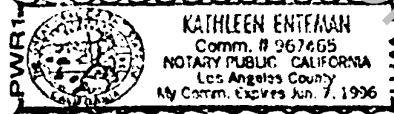
CONNIE BYLSMA, Administrative Vice President for above Mortgagee

STATE OF California) COUNTY OF Los Angeles)

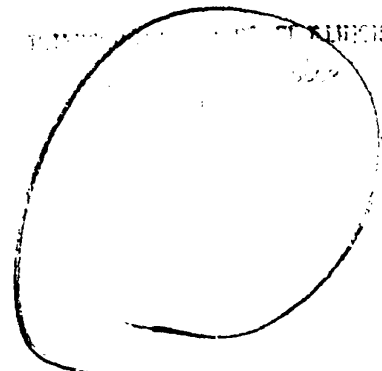
On June 13, 1993 before me, KATHLEEN ENTEMAN, a Notary Public in and for Los Angeles County in the State of California, personally appeared CONNIE BYLSMA, Administrative Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS MY hand and official seal.

Handwritten signature of Kathleen Enteman, Notary Public, 1-IL-MTG.ST



(This area for notarial seal)



Handwritten number 2300

Handwritten number 52341293

Handwritten number 93857249

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Parcel 1 - Unit 1010 together
with its undivided percentage interest
in the common elements in Lake
San Calumet Condominium as delineated
and defined in the declaration recorded
as document number 23086606 as
amended from time to time in the
northeast ^{1/4} of Section 36 township
36 north range 12 east of the third
principal meridian in Cook County Illinois.

Parcel 2 - Easement appurtenant to and
for the benefit of Parcel 1 as shown
on plat of Survey subdivision and
set forth in declaration recorded
as document 23086606 for ingress
and egress in Cook County Illinois.