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DEPT-01 RECORDING \$23.50  
T90000 TRAN 4533 10/25/93 09:54:00  
#7642 # \*-93-857318  
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

51348745  
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KNOW ALL MEN BY THESE PRESENTS, That

PALOS BANK AND TRUST COMPANY

of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do ES hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto PALOS BANK AND TRUST COMPANY AS TRUSTEE UNDER TRUST # 1-313 12600 S. HARLEM AVE., PALOS HEIGHTS, IL heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever THEY may have acquired in, through or by a certain MORTGAGE, bearing date the 8TH day of SEPTEMBER, 19 92, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 92693327, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

**PARTIAL RELEASE**

LOTS 13, 14, 15, 20, 24, 25, 26, 27, 28 AND 29 IN SHENANDOAH A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

- PIN # 27-20-325-019; 27-20-325-029; 27-20-325-030;
- 27-20-326-001; 27-20-326-019; 27-20-326-020; 27-20-326-021;
- 27-20-326-022; 27-20-326-023; 27-20-326-024; 27-20-326-025;
- 27-20-326-026; 27-20-326-027; 27-20-326-028; 27-20-326-048;
- 27-20-326-049; 27-20-326-050; 27-20-326-051, VOLUME NZ 57177

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): \_\_\_\_\_

Address(es) of premises: 108TH & 167TH STREET, ORLAND PARK, IL 60462

Witness THEIR hand S and seal S, this 15TH day of OCTOBER, 19 93.

**LECAS REAL ESTATE**  
PO BOX 866  
ORLAND PARK, IL  
60462

Thomas S. Factor (SEAL)  
Peggy Butcher (SEAL)

This instrument was prepared by PALOS BANK AND TRUST COMPANY, 12600 S. HARLEM AVE. (NAME AND ADDRESS) PALOS HEIGHTS, IL 60463

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RELEASE DEED  
By Corporation

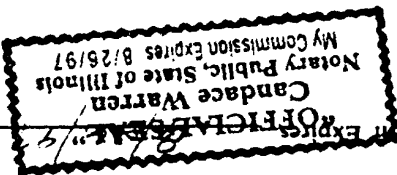
TO

ADDRESS OF PROPERTY:

MAIL TO:

Property of Cook County Clerk's Office

11376536



\_\_\_\_\_  
NOTARY PUBLIC

I, CANDACE WARREN, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that THOMAS PAETOM, personally known to me to be the ASST. VICE PRESIDENT of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE PRESIDENT and ASST. VICE PRESIDENT they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth. GIVEN under my hand and NOTARY seal this 15TH day of OCTOBER 19 93

STATE OF ILLINOIS }  
COUNTY OF COOK }  
SS.