

# Full Satisfaction UNOFFICIAL COPY And Release of Mortgage

PROSPECT FEDERAL SAVINGS BANK

Loan No. 52-21-00427-6

a corporation existing under the laws of the United States of America

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

LECH P. CHMURA AND HENRYKA CHMURA, HUSBAND AND WIFE

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

29TH day of APRIL

, A.D. 19 86, and recorded in the Recorder's Office of

COOK County, in the State of ILLINOIS, in book

of records, on page \_\_\_\_\_, as document No. 86186113, and a certain Assignment

of Rents dated the 29TH day of APRIL, 19 86, and recorded in the Recorder's

Office of COOK County, in the State of ILLINOIS, in

book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 86438357, to the premises therein described, as follows, to-wit:

LOT 9 (EXCEPT THE NORTH 107 FEET THEREOF) IN FREDERICK H. BARTLETT'S 47TH STREET SUBDIVISION OF LOT C IN CIRCUIT COURT PARTITION OF THE SOUTH 1/2 OF THAT PART OF THE NORTH WEST 1/4 LYING SOUTH OF ILLINOIS AND MICHIGAN CANAL (EXCEPT 90 FOOT STRIP ADJOINING SAID CANAL) IN SECTION 3, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.\*\*\*

COMMONLY KNOWN AS: 4349 S. Komensky, Chicago, Illinois 60632

P.I.N.# 19-03-405-031

situated in the CITY of CHICAGO, County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its \_\_\_\_\_ President, and attested by its \_\_\_\_\_ Secretary, this

23RD day of SEPTEMBER

A.D., 19 93

DEPT-01 RECORDINGS \$27.00

#5999 TRAN 1381 10/25/93 10:14:00

#580 # 93-857362

COOK COUNTY RECORDER

ATTEST:

Wanda Houston  
Secretary

By Chester J. Musial  
President

STATE OF ILLINOIS

COUNTY OF COOK

ss. } I, CHESTER J. MUSIAL

the undersigned, a Notary Public

and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT

personally known to me to be the

President of PROSPECT FEDERAL SAVINGS BANK

corporation, and

personally known to me to be the

Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 23RD day of SEPTEMBER, A.D. 19 93

THIS INSTRUMENT WAS PREPARED BY: Linda Rangel \_\_\_\_\_ Notary Public

"OFFICIAL SEAL"  
CHESTER J. MUSIAL  
Notary Public, State of Illinois  
My Commission Expires 12/18/94

FOR THE PROTECTION OF THE OWNER, THIS RELEASE OF MORTGAGE IS FILED IN THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE ON DATED \_\_\_\_\_

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UNOFFICIAL COPY

Property of Cook County Clerk's Office

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