

UNOFFICIAL COPY

93858482

PREPARED BY:

CHICAGO MORTGAGE CORPORATION
TAMMY L. REMERS
1200 SHERMER, SUITE 220
NORTHBROOK, IL 60062
AND WHEN RECORDED MAIL TO

COOK COUNTY, ILLINOIS
FILED FOR RECORD

23 OCT 25 PM 2:50

93858482

NAME CHICAGO MORTGAGE CORPORATION
ADDRESS AN ILLINOIS CORPORATION
CITY & 1200 SHERMER, SUITE 220
STATE NORTHBROOK, IL 60062

23
gr

Loan # C9102492

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
MAGNUM MORTGAGE COMPANY 12125 WOODCREST EXECUTIVE DR. ST. LOUIS, MO. 63141
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated October 15th, 1993
, executed by

KENNETH J. SCHWARTZ, A Married Man and LINDA B. SCHWARTZ, His Wife FORMALLY KNOWN AS
LINDA C. BLANNING

to
CHICAGO MORTGAGE CORPORATION
a corporation organized under the laws of ILLINOIS and whose principal place of business is
1200 SHERMER, SUITE 220 NORTHBROOK, IL 60062
and recorded in Liber page(s) LAKE County Records.

State of ILLINOIS 93858482 described hereinafter as follows:

LOT 38 IN THE PLAT PF PICARDY PLACE SUBDIVISION OF THE PART OF THE NORTH
600.00 FEET OF LOT 4 LYING WEST OF THE CENTER LINE OF WOLF ROAD AND THAT
PART OF THE NORTH 600.00 FEET OF LOT (TAKEN AS A TRACT) IN THE
RESUBDIVISION OF GEORGE STRONG'S FARM IN SECTION 2 AND THE WEST 1/2 OF
SECTION 1, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN
LYING SOUTH OF THE NORTH 268.27 FEET OF SAID LOTS 4 AND 6, AS MEASURED
ALONG THE WEST LINE THEREOF, IN COOK COUNTY, ILLINOIS

ITEM # 03-02-203-003-0000

ALSO KNOWN AS: 20 MEYERSON WAY, WHEELING, ILLINOIS 60090

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage

STATE OF ILLINOIS
COUNTY OF LAKE

Robert G. Nixon
By: ROBERT G. NIXON

On October 13, 1993 before me,
the undersigned, a Notary Public in and for said County and
State, personally appeared ROBERT G. NIXON
known to me to be the President
and , known to me to be

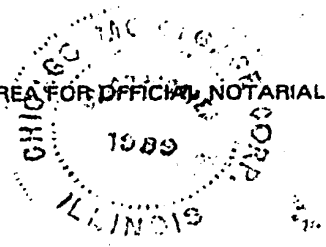
He: President
By:
Its:
Witness:

of the corporation herein which
executed the within instrument, that the seal affixed to said
instrument is the corporate seal of said corporation; that said
instrument was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of Directors
and that he/she acknowledges said instrument to be the free act
and deed of said corporation.

Notary Public Paula Moncivaiz County,
My Commission Expires

"OFFICIAL SEAL"
PAULA MONCIVAIZ
Notary Public, State of Illinois
My Commission Expires 6/13/95

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)



BOX 333

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J. all
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