

UNOFFICIAL COPY

93-58630

RELEASE OF MORTGAGE OR TRUST BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form.
All warranties, including merchantability and fitness, are excluded.

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-91 RECORDINGS \$23.50
T#7997 TRAN 1396 10/25/93 15:13:00
#5872 # *93-858630
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That the FIRST COLONIAL BANK SOUTHWEST
FKA BURBANK STATE BANK

a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the SECOND hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto AGNES E. RIORDAN MARRIED TO TIMOTHY J. RIORDAN
(NAME AND ADDRESS)
5742 WEST 90TH STREET OAK LAWN, ILLINOIS 60453

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heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain SECOND, bearing date the 22ND day of NOVEMBER, 1991, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book N/A of records, on page N/A, as document No. 91622498, to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

LOT 221 (EXCEPT THE WEST 10 FEET THEREOF) AND ALL OF LOT 222 IN FRANK DELUGACH'S FLORENCE HIGHLANDS, BEING A SUBDIVISION OF THE NORTH HALF OF THE SOUTH HALF OF THE NORTH EAST QUARTER (EXCEPT THAT PART LYING EAST OF THE WEST LINE OF THE EAST 22 ACRES OF SAID SOUTH HALF OF THE NORTH EAST QUARTER) OF SECTION 5, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P. I. N. #24-05-224-041

COMMONLY KNOWN AS: 5742 WEST 90TH STREET
OAK LAWN, ILLINOIS 60453

Mail to:
Tim Riordan
9836 S. Ridgeway
Evergreen Park
IL.
60642



together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said FIRST COLONIAL BANK SOUTHWEST has caused these presents to be signed by its VICE President, and attested by its ASST. CASHIER Secretary, and its corporate seal to be hereto affixed, this 13TH day of OCTOBER, 1993

By Jean Peterson
VICE President
Attest: Wade Calver
ASST. CASHIER

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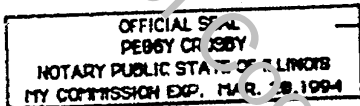
This instrument was prepared by SHELLEY D. DOSER
(NAME AND ADDRESS)

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STATE OF ILLINOIS }
COUNTY OF COOK } SS.

I, THE UNDERSIGNED, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that JOAN PETERSON personally known to me to be the VICE President of the FIRST COLONIAL BANK SOUTHWEST, a corporation, and WADE C. ALEXA, personally known to me to be the ASST. CASHIER ~~Secretary~~ of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and ASST. CASHIER ~~Secretary~~, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and NOTARY seal this 13TH day of OCTOBER 1993.



Peggy Crosby
NOTARY PUBLIC

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Property of Cook County Clerk's Office

RELEASE DEED

By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO: