UNOFFICIAL93858 5 8 5 8

ILLINOIS RELEASE DEED

Loan No.: 087468-5 PIF: 9/8/93

Prepared by: Pamela Warford Household Mortgage Services 100 Mittel Drive Wood Dale, IL 60191

93₈₅₈692

KNOW ALL MEN BY THESE PRESENTS That HOUSEHOLD BANK, F.S.B., a Corporation of the United States

does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage, and same is hereby released:

Name of Mortgagor: ANDARAOS ESHO AND RABKA YAKOY, HIS WIFE

Name of Mortyages:

HOUSEHOLD BANK FSB, A FEDERAL SAVINGS BANK

The mortgage is lecorded with the Register of Titles/Rucorder of Deeds

COOK COUNTY, ILLINOIS

Document No., Volume Page, Mortgage Date:

DOC #89-148302, DATED MARCH 24, 1989

Address of Property: 4914 N Avers

Chlcaro IL 60645

Tax ID No .:

13-11-3:5-014

Legal Description of Property:

PICASE SEE ATTACHED EXHIBIT "A" MADE

A PART HEREOF

Dated: October 05, 1993

HOUSEHOLD BANK, F.S.B.

RANDOLPH, Asst. Vice President

State of Illinois) County of DuPage)

Ounit Cleri On October 05, 1993 before me, the undersigned, a Notary Public in and for said State, personally appeared BRIAN J. RANDOLPH, personally known to me or proved to me on the basis of satisfactory evidence to be the Asst. Vice President of HOUSEHOLD BANK, F.S.B., a United States Corporation, executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my

notorial seal this October 05, 1993.

Notary Public/Commission Expires

"OFFICIAL SEAL" Sandra A. Cooper Notary Public, State of Illinois My Commission Expires 5/4/97

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When recorded, please return to: Andaraos Esho

4914 N. Avers

Chicago

-01 RECORDINGS

\$23.59

TRAN 1396 10/25/93 15:15:00 ***-**93-858442

COUNTY RECORDER

IL501 P04

UNOFFICIAL COPY

LOT 5 IN BLOCK 5 IN SPIKING'S ASSITION TO ALBANY PARK, BEING A SUBDIVISION
OF PART OF BLOCKS 4 TO 8 IN SPIKING'S SUBDIVISION OF THE SOUTHWEST 1/4 OF
SECTION 11, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN,
IN COOK COUNTY, ILLINOIS.

