hese Presents, that Know All the

FAMILY FEDERAL SAVINGS OF ILLINOIS

	er the laws of theUNITED.STATES.OF.AMERICA. r, and for other good and valuable considerations,	
	hereby Remise, Convey, Release and Quit-Claim ur	
	CIA HERRERA, bis wife	
	State of Illinois, all the right, title, interest, claim or	
	ough or by a certain mortgage deed bearing date the	
	, A. D. 19 93 , and recorded in the Recorder's off	-
	oka.a of Records, on pagea	
	nd a certain Assignment of Rents bearing date the .	•
	, A. D. 19, and recorded in the Recorder's off	
	kof Records, on page	
No to of Illinois, as follows, to wif	the premises therein described, situated in the Count :	y of Cook and State
	ORTON PARK, IN THE NORTHEAST QUARTER OF SECT 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, 1	
Commonly known as: 5132	W. 75th Street - Cicero, Illinois 60402	93858696
Permanent Index No: 16-2	8-219-022-0000	
	. DEPT-01 REC	
	. 1#7777 180 . #6761 #	an 1396 10/25/93 11 *-73-8566
IN TESTIMONY WHEDEOF	he said FA'LLY FEDERAL SAVINGS OF PREMINENT	
THE TESTIMONE WITH THE TEST, IT	hath hereuilto caused its corporate seal	
	these presents to be signed by its	•
	by its	•
	of October A. D. 19.	
	FAMILY FEDERAL SAVINGS OF ILLINOIS, a co-	rporation
	By. Theyony F. S. Sother	President
		Sobotka, Secretary
	Allest: Jorome J.	
STATE OF ILLINOIS		
COUNTY OF COOK $\}$ SS.	Jane 14 to M. Grannant) ₁ C_
f,	aroline M. Grunert a Notary Public in	• / .
in the State aforesaid, DO HEREBY	CERTIFY that Gregory F. Sobotka personally dent of the FAMILY FEDERAL SAVINGS OF LILLING	knova to me to be
the Presid	lent of the	
ond Jerome J. Gralla	, personally known to me to be then.m.m.m Secre	tary of said corpor-
	o the foregoing instrument, appeared before me this day in p	•
	acknowledged that as such President and	
	signed and delivered the said instrument of writing as	
		en by the Board of
"C""OFFICIAL SEAL"	GIVEN under my hand and notarial seal, this	8th day

CarcCaroline M. Grunert of Notahptary Public, State 1 of Minnes My OdynCommission Expires 4/16/194

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UNOFFICIAL COPY

Loan #592-5079-0-P

Release of Mortgage

BY CORPORATION

93858696

FAMILY FEDERAL SAVINGS OF ILLINOIS

DAVID HERRERA and PATRICIA HERRERA, his wife

MAIL

Property of Cook County Clerk's Office

2

Marto V Dwam E. hams 511 bs. Wwaley Street UNeden 189