UNOFFICE AL COLDAN No. 200533750 3 8 8 8 8 8 1 Stitleholder ZIMMERMAN, N

Release of Mortgage - For Corporation.

MIDLAND FINANCIAL MORTGAGES, INC., a corporation of the County of Polk, State of Iowa, does hereby acknowledge that full payment has been made of a certain 1ST Mortgage, bearing date 3/24/93 made and executed by

DEPT-01 RECORDING \$23.50
THOUSE TRAN 6513 10/25/93 14:05:00

REX ZIMMERMAN AND NANCY ZIMMERMAN, HUSBAND AND WIFE # #-93-858968

to CAMBRIDGE MORTGAGE CO recorded in the records of COOK COUNTY, IL in DOCUMENT 93233993, PIN 03-30-301-029 on 3/30/93 and hereby release the same of record.

LEGAL-SEE ATTACHED

Signed this 20TH day of SEPTEMBER, 1993

MIDLAND FINANCIAL MORTGAGES, INC.

NO CORPORATE SEAL

By Shawn E Schozan

Shawn Schossow

Title Assistant Vice President

STATE OF IOWA

) ss.

9385806

POLK County)

on this 20TH day of SEPTEMBER, 1993 before me, a Notary Public in and for the County of Polk, State of Iowa, personally appeared Shawn Schossow to me known, who, being by are duly sworn, did say that he is Assistant Vice President of Midland Financial Mortgages, Inc. and that said instrument was signed (said corporation has no seal) on behalf of said corporation, by authority of its Board of Directors and said Shawn Schossow acknowledged the execution of said instrument to be the voluntary act and deed of said corporation, by it voluntarily executed.

Witness my hand and Notarial Seal the day and year last above written.

WHEN LA I VI

Michelle M. Blackford

MICHELE M. BLACKFORD MY COMMISSION EXPIRES

Notary Public in and for Polk County, State of Iowa

Drafted By:Michelle Blackford Midland Financial Mortgages, Inc. 611 5th Ave. Des Moines, IA. 50309

783 190

UNOFFICIAL COPY

Consideration of the second of

THE EAST 85 FEET OF THE FOLLOWING DESCRIBED TRACT: THEREFROM THE SOUTH 144 FEET OF THE EAST 125.5 FEET LYING WEST OF AND PARALLEL WITH DWYER AVENUE AS WIDENED AND ALSO EXCEPTING THEREFROM THE WEST 161 FEET OF THAT PART OF SAID LOT 1, LYING SOUTH OF THE SOUTH LINE OF EUCLID STREET) IN SLOCK 2 IN HOELZ'S ADDITION TO ARLINGTON HEIGHTS, BEING THAT PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 30, TOWNSHIP 42 NORTH, RANGE 11. EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED ON THE NORTH BY QUIRTER SECTION LINE RUNNING EAST AND WEST IN THE CENTER OF EUCLID AVENUE AND ON THE SOUTH BY THE CENTER LINE OF CAMPBELL AVENUE, ALL IN THE CURPOPATION OF ARLINGTON HEIGHTS, IN COOK County Clark's Office COUNTY, ILLINOIS.

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gringe (Placific State gregger)