UNOFFICIAL COPY

93858285

CORPORATE ASSIGNMENT OF REAL ESTATE MORTGAGE

| FOR VALUE RECEIVED, the undersigned hereby | grants, assigns and transfers to |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| FIRST OF AMERICA MORTGAGE COMPANY undersigned in and to that certain Real Estate | all the rights, title and interest of Mortgage dated OCTOBER 15,1993 , executed by |
| DALE A. VANDERBILT AND BARBARA K. VANDE | RBILT, HUSBAND |
| AND WIFE to FIRS | T OF AMERICA BANK-NORTHEAST ILLINOIS, N.A. TED STATES OF AMERICA and whose principal place of |
| business is 325 N. MILWAUKEE AVE, LIBERTYVILI | LE, IL 60048 and recorded as OCCUMENT NUMBER |
| 51.00828/4, incook | County Records. State of IL |
| and described hereinafter as follows: LOT 18 IN BLOCK 2 IN HILLARY LANE, BE OF THE NORTHEAST QUARTER OF THE NORTH TOWNSHIP 41 NORTH, RANGE 12, EAST OF IN COOK COUNTY, ILLINOIS. | HWEST QUARTER OF SECTION 15, |
| PIN# 08-75-105-019-0000 | |
| 97858285 | DEPT-01 RECORDING \$23.50 T+0011 TRAN 7689 10/25/93 15:37:00 +7407 + *-93-858285 COOK COUNTY RECORDER |
| Original Mortgage Amount was \$ 68,000.0 | |
| IN WITNESS WHEREOF, said assignor has cause LOAN CLOSING SPECIALIST an OCTOBER 15,1993 | ed this instrument to be signed by its |
| IN THE PRESENCE OF: | FIRE OF AMERICA BANK-NORTHEAST ILLINOIS, N.A. |
| IN THE PRESENCE OF. | |
| DENISE SANDRIK | BY: Jonnes Clemens (7) |
| marioa Honold | BY: Domb Climus EONNA CLEMEN ITS: LOAN CLOSING SPECIALIST CONTROL C |
| STATE OF ILLINOIS | Q/L |
| COUNTY OF LAKE | |
| in and for said County, appeared DONNA CLEME who being by me duly sworn, did say that he/st of FIRST OF AMERICA BANK-NORTHEAST ILLINOIS, the Corporation named in and which executed the | he is the LOAN CLOSING SPECIALIST , N.A. e within instrument; and that said instrument was |
| signed and sealed in behalf of the Corporation; a free act and deed of said Corporation. | and he/she acknowledged said instruction to be the |
| Mortgage Loan Acount #0000716200, 930908 | <u>02</u> . |
| THIS INSTRUMENT DRAFTED BY: JACKIE JACKSON FIRST OF AMERICA MORTGAGE COMPANY 115 E. WASHINGTON BLOOMINGTON, IL 61701 | , |
| Return to: FIRST OF AMERICA MORTGAGE COMPANY 175 E. WASHINGTON BLOOMINGTON, IL 61701 | Jolen M. M. Donald |
| ATTN: HOMELIGHT CENTRAL CLOSING | ж инининанияниянияниянияниянияния |

"OFFICIAL SEAL"

JO AN M. McDONALD

Notary Public, State of Illinois

My Commission Expires 9/23/96

CAREM VER.1

UNOFFICIAL COPY

Property of Cook County Clerk's Office

More Provided to the Control of the