

**UNOFFICIAL COPY**

Know all Men by these Presents, that the

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**SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO**

a corporation existing under the laws of the UNITED STATES OF AMERICA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto  
PIONEER BANK AND TRUST COMPANY, AS TRUSTEE UNDER TRUST AGREEMENT  
DATED JUNE 7, 1988 AND KNOWN AS TRUST NUMBER 25007

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed dated the 7TH day of JUNE, A.D. 1988, and recorded in the Recorder's office of COOK County, in the state of Illinois, as Document No. 88309205, and a certain Assignment of Rents dated the 7TH day of JUNE, A.D. 1988, and recorded in the Recorder's office of COOK County, in the State of Illinois, as Document No. 88309206, to the premises therein described, situated in the County of COOK and State of Illinois, as follows, to wit:

LEGAL DESCRIPTION:  
LOTS 19 AND 20 IN BLOCK 5 IN COBE AND MCKINNON'S 63RD STREET AND CALIFORNIA AVENUE SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 13, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COOK COUNTY, ILLINOIS

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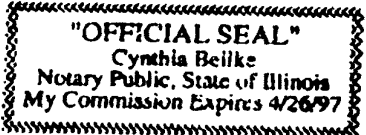
6056-58 SOUTH FAIRFIELD  
CHICAGO, ILLINOIS 60629

19-13-408-032

IN TESTIMONY WHEREOF, the said SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its ASST. VICE President, and attested by its ASST. Secretary this 4TH day of OCTOBER, A.D. 1993.  
SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO  
By: *[Signature]* ASST. VICE President  
Attest: *[Signature]* ASST. Secretary

STATE OF ILLINOIS )  
COUNTY OF COOK ) SS

I, CYNTHIA BEILKE, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that THERESE M. JONKER personally known to me to be the ASST. VICE President of the SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO and NORALEE GOSSSENS personally known to me to be the ASST. Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as said officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth



GIVEN under my hand and notarial seal, this 4TH day of OCTOBER, A.D. 19 93  
*[Signature]*  
NOTARY PUBLIC

"THIS RELEASE SHALL IN NO MANNER AFFECT THE LIEN OF SAID MORTGAGE AS TO THE REMAINDER OF THE PREMISES THEREIN DESCRIBED AND NOT HEREBY SPECIFICALLY RELEASED."

7661432

BOX

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**Release of Mortgage**  
BY CORPORATION

TO

**UNOFFICIAL COPY**

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED."

(THIS INSTRUMENT WAS PREPARED BY)  
SOUTHWEST FEDERAL SAVINGS & LOAN ASSOCIATION

3525 WEST 63RD STREET  
CHICAGO, ILLINOIS 60629

By *Patricia S. Walker*

*Case Number # 11137-8*

Property of Cook County Clerk's Office