In consideration of that certain mortgage of \$172,880.00 14, 1989, executed by dated July MICHAEL SKELLY AND BEEKK. SKELLY, HUSBAND AND WIFE SUBANN

to FIRST SUBURBAN MORTGAGE CORPORATION

recorded at Volume/Book NA , Page NA , and/or Instrument Number 18, 1989, in the records of COOK County. 3810287T , on July , the undersigned, being the present legal owner of said indebtedness Illinois and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said mortgage the following described property, to wit:

LOT ONE HUNDRED TWENTY SEVEN (127) IN EDWIN E. WOOD'S SUBDIVISION OF THAT PART OF THE EAST HALF (1/2) OF THE NORTHWEST QUARTER (1/4) OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE SOUTH 42 THEREOF EXCEPT THE WEST 220.62 FEET OF THAT PART LYING NORTH OF A LINE 200 FEET NORTH OF THE NORTH LINE OF THE SOUTH 66 ACRES OF THE EAST HALF (1/2) OF THE NORTHWEST QUARTER 1/4 OF SAID SECTION, IN COOK COUNTY, ILLINOIS

TAX ID # 15-01-107-007

PROPERTY ADDIES: 1423 NORTH PARK AVE RIVER FOREST, IL 60305

DEPT-01 RECORDING \$23,50 T#0011 TRAN 7711 10/26/93 11:18:00 #7694 # \*-- 93-860762

CODX COUNTY RECORDER

In witness whereof, the undersigned has caused these presents to be executed on the  $\frac{2ND}{D}$  day of  $\frac{AUGUST}{D}$ ,  $\frac{1952}{D}$ 

RESOLUTION TRUST CRPORATION AS RECEIVER FOR UNITED SAVINGS OF

AMERICA

N/A Attest

JUNE CLONE Mesolith and Appeniates Jeon of San Linusey, TTY RNEY-IN-FACT

State of MARYLAND County of PREDERICK

Oak Park, IL 80301 TOR 888-111 FAN (108) 386-8881

On this 2ND day of AUGUST , 1993 before me, the undersigned officer, personally and ATTORNEY-IN-FACT acknowledged themselves to be the

of the above named corporation, and that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained, by migning the name of the correlation by themselves as

In witness whereof I hereunto set my hand and official seal.

My commission expires: NOTARY PUBLIC

.KC Notary Public VEERUARY 18, 1995

Prepared by:

HEHA COLLA STANDARD FEDERAL SAVINGS ASSOC. 2.0. BOX 9481, \$1010 GAITHERSBURG, MD 20898-9481

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## **UNOFFICIAL COPY**

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