

UNOFFICIAL COPY

ILLINOIS
RELEASE DEED
Loan No.: 957915-2
PIF: 9-15-93

Prepared by: James R. Russell Jr.
Household Mortgage Services 93860902
100 Mittel Drive
Wood Dale, IL 60191

KNOW ALL MEN BY THESE PRESENTS

That **HOUSEHOLD BANK, F.S.B.**, a Corporation of the United States,
Attorney in Fact for Federal Home Loan Mortgage Corporation,

does hereby certify and acknowledge satisfaction in full of the debt
secured by the following described and recorded real estate mortgage,
and same is hereby released:

Name of Mortgagor: **ANGELA T. MILLER, DIVORCED AND NOT SINCE REMARRIED**

Name of Mortgagee:
SEARS MORTGAGE CORP.

The mortgage is recorded with the Register of Titles/Recorder of Deeds
for **COOK COUNTY, ILLINOIS**

Document No., Volume, Page, Mortgage Date:

DOC # 91374395, DATED 7-19-91

Address of Property: 2226 Pratt

Chicago IL 60645

Tax ID No.:

1-31-122-016-0000

Legal Description of Property: **PLEASE SEE ATTACHED EXHIBIT "A" MADE
A PART HEREOF**

Dated: October 12, 1993

HOUSEHOLD BANK, F.S.B.



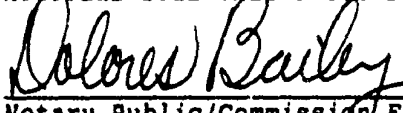
BRIAN J. RANDOLPH, Asst. Vice President

DEPT-01 RECORDINGS \$23.00
TR#999 TRAN 1404 10/26/93 09:42:00
#6019 # * - 73 - 860902
COOK COUNTY RECORDER

State of Illinois)
County of DuPage)

On October 12, 1993 before me, the undersigned, a Notary Public in and for
said State, personally appeared **BRIAN J. RANDOLPH**, personally known to me
or proved to me on the basis of satisfactory evidence to be the
Asst. Vice President of **HOUSEHOLD BANK, F.S.B.**, a United States
Corporation, executed the within instrument pursuant to its bylaws
or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my
notarial seal this October 12, 1993.



Notary Public/Commission Expires:

~~~~~  
"OFFICIAL SEAL"  
Dolores Bailey  
Notary Public, State of Illinois  
My Commission Expires 5/4/97  
~~~~~

When recorded, please return to: **Angela T. Miller**
2226 W Pratt Blvd
Chicago IL 60645

IL651
PT5

COOK COUNTY, ILLINOIS
BOX 97

2300

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Property of Cook County Clerk's Office

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PIF:

ATTACHMENT 'A'

LEGAL DESCRIPTION

THE EAST 100 FEET OF THE WEST 300 FEET OF THE SOUTH HALF OF LOT 26 (EXCEPT THE NORTH 8 FEET THEREOF) IN SMITH'S ADDITION TO ROGERS PARK IN SECTION 31, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

LG001
PT5

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