

ILLINOIS

UNOFFICIAL COPY

FUMC No. 0150789

RELEASE OF MORTGAGE OR TRUST

93860942

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGOR OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDINGS \$27.00
T#7979 TRAN 1404 10/26/93 09:47:00
#2057 # * 93-860942
COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS, That the FIRST UNION MORTGAGE CORPORATION, a corporation of the State of

NORTH CAROLINA, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the Notes secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUITCLAIM

unto DUANE D. SCHAMBACH AND CONNIE LOU SCHAMBACH
1415 WEST OAKTON, ARLINGTON HEIGHTS, IL, 60004
(Name and Address)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing date the 27TH day of JULY, 1992, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in Book _____, of records, on Page _____, as Document No. *92567267, to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit: *RE-RECORDED AS DOCUMENT NO. 92883771

LOTS 3 AND 4 IN BLOCK 4 IN ARLINGTON PARK A SUBDIVISION OF THE NORTH 1/2 OF THE NORTHWEST 1/4 (EXCEPT THE NORTH 25 FEET THEREOF) IN SECTION 30, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTHEASTERLY OF THE NORTHERLY LINE OF RIGHT OF WAY OF CHICAGO NORTHWESTERN RAILROAD IN COOK COUNTY, ILLINOIS

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said FIRST UNION MORTGAGE CORP. has caused these presents to be signed by its ASSISTANT Vice President, and attested by its Assistant Secretary, and its corporate seal to be hereto affixed, this 13TH day of OCTOBER, 1993.

51369308

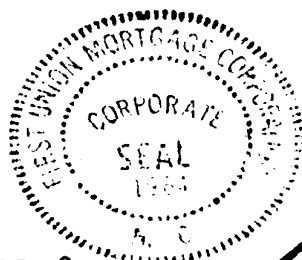
03-30-103-003

93860942

THIS INSTRUMENT PREPARED BY:

GISELE CHERRY

First Union Mortgage Corporation
Post Office Box 18109
Raleigh, NC 27619



FIRST UNION MORTGAGE CORP.
(FORMERLY UNITED FIDELITY COMPANY)

FIRST UNION MORTGAGE CORPORATION

[Signature]
ASSISTANT VICE PRESIDENT
U. C. ROARK

Attest: [Signature]
ASSISTANT SECRETARY
ROSE BARKLEY

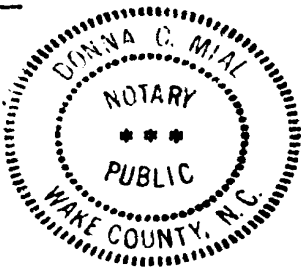
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STATE OF NORTH CAROLINA)
COUNTY OF WAKE) SS

I, _____, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that R. C. ROARK personally known to me to be ASSISTANT Vice President of the FIRST UNION MORTGAGE CORP., a corporation, and ROSE BARKLEY, personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASSISTANT Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and my seal this 13TH day of OCTOBER,

19 93



Donna C. Mial
DONNA C. MIAL Notary

My Commission expires 12-10-94

93860942

RELEASE DEED BY CORPORATION

TO

ADDRESS OF PROPERTY:

MAIL TO: