## UNOFFICIAL: GOPY: 0

93860950 'IOMC LOAN NO. 7552874 9-23-93 DISCHARGE OF MORTGAGE <u>FOR THE PROTECTION OF THE OWNER. THIS RELEASE SHALL BE</u> FILED WITH THE RECORDED OF DEEDS OF THE REGISTER OF TITLES IN WHOSE OFFICE THE MORTGAGE OF DEED OF TRUST WAS FILED KNOW ALL MEN BY THESE PRESENTS, THAT A CERTAIN INDENTURE OF , MADE AND OF THE FILST PART, TO THE FIRST MORTGAGE CORPORATION
OF THE SECOND PART, AND RECORDED IN THE OFFICE OF THE REGISTER OF DEEDS FOR THE COUNTY OF \_ COOK STATE OF ILLINOIS, T NO. 92459023 DOCUMENT NO. LIBER PAGE SEE ATTACHED FOR LEGAL DESCRIPTION 19-14-202-032 P.I.N. IS FULLY PAID, SATISFIED AND DISCHARGED DATED THIS DATE: CTOPER 4 , 1993 INDEPENDENCE ONE MORTGAGE CORPORATION P.O. BOX 5162 SOUTHFIELD, MI. 48086-5162 SIGNED IN THE PRESENCE DE BY: ENO DALE ESTRABAQ /VICE PRESIDENT SYLVIA MATTIS TANLOR/ASSISTANT SECRETARY STATE OF MICHIGAN

COUNTY OF OAKLAND

ON THIS DATE OCTOBER 4, 1993 BEFORE ME APPEARED DALB ESTRABAD AND SHERYL TAYLOR, TO ME PERSONALLY KNOWN, WHO BEING BY ME DULLY SWORN, DID SAY THAT THEY ARE RESPECTIVELY THE VICE-PRESIDENT AND ASSISTANT SECRETARY OF INDEFF CORPORATION, AND THAT THE SEAL AFFIXED TO SALU INSTRUMENT IS THE CORPORATE SEAL OF SAID CORPORATION, AND THAT SAID INSTRUMENT WAS SIGNED AND SEALED ON BEHALF OF SAID CORPORATION, BY AUTHORITY OF ITS BOARD OF DIRECTORS, AND DALE ESTRABAO AND SHERYL TAYLOR ACKNOWLEDGE SAID INSTRUMENT TO BE THE FREE ACT AND DEED OF SAID CORPORATION.

> May Sou MARY LOU SIMPSON, NOTARY PUBLIC

DRAFTED BY: BRENDA K. MCDONALD INDEPENDENCE ONE MORTGAGE CORPORATION P.O. BOX 5162 SOUTHFIELD, MI. 48086-5162

DEPT-01 RECORDINGS

\$23.50

T#9999 TRAN 1404 10/26/93 07:50:00 **\*-93-840950** 

COOK COUNTY RECORDER

WHEN RECORDED RETURN TO JOSE LUIS BOTELLO LETICIA BOTELLO 5532 S HOMAN AVE CHICAGO , IL 60629

MARY LOU SIMPSON Notary Public, Oakland Co., Mich My Comm. Expires June 6, 1984





## **UNOFFICIAL COPY**

Still Charge of

Property of Cook County Clerk's Office

3860950





NUARY LOU SIMIPSON
NATUR Public, Cakund Co., IVICN
NAY Comm., Expires June & \*\*

FEET 4 INCHES THEREOF) IN BLOCK IN WASH'S SUNDIVISION OF THE BUTTHEAST 1/4 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 38 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX I.D. 19-14-202-032

linois 60629

4R(IL) (8103)

hich has the address of 5532 S. HOMAN AVENUE CHICAGO

[Zip Code] ("Property Address"):

Property of Cook County Clerk's Office Page 1 of 6 VMP MORTGAGE FORMS - (313)293-8100 - (800)531-7291

FHA Illinois Mortgage - 2/91

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