OFFICIAL COPY 5 1 THIS INSTRUMENT MUST 93860961 DEPT-01 RECORDINGS

Recording Requested By Fleet National Bank .

403 60

When Recorded Mail To:

T#9999 TRAN 1404 10/26/93 09:52:00 *--73--860961

JILL KLEINSCHMIDT 128 TRUMAN COURT STREAMWOOD IL, 60107

COOK

COOK COUNTY RECORDER

Loan #: 30243893 NRC #: 7866 BIN #: 0621-10 TO/ESC#: 81344777

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS,

THAT FLEET NATIONAL BANK the current Mortgagee of record, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 01/30/92 made and executed by JILL R. KLEINSCHMIDT SINGLE, NEVER MARRIED to secure payment of the principal sum, of \$102300.00 Dollars and interest and CTX MORTGAGE COMPANY in the County of COOK and State of IL Recorded: 02/03/92 Inschument #: 92068181 Book: Page: is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD.

In all references in this instrument to any party, the use of a particular gender or humber is intended to include the appropriate gender or number, as the case may be.

Legal Description: SNF ATTACHMENT A TAX #: 06 22 303 008, 06 22 303 021

06 22 303 022, 06 22 363 023 **46** 22 303 024, 06 22 10: 026 06 22 400 007, 06 22 400 008

Property Address: 128 TRUVAN COURT STREAMWOOD IL

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgage has set his hand and has caused these presents to be signed by its duly surborized officer (s), on October 7, 1993.

FLEET NATIONAL BANK Beneficiary

RY KAREN D. STROUD OFFICER MORTGAGE for above beneficiary

STATE OF South Carolina COUNTY OF Florence

Public me on the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

÷,

WITNESS MY hand and official seal.

arlara N. Diroletary Barbara A. Singletary

Notary Public Exp. 8/20/2001 1-11-MTG.FNB DV: 10/07/93 (This area for notarial seal)



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92431.5

UNIT TUDBER 34-6 IN THE MANORS OF OAK KNOLL A CONDOMINIUM AS DELINEATED ON A SPRYLY OF THE FOLLOWING DESCRIBED REAL ESTATE: A PART OF OAK KNOLL FARMS UNITS 8-A AND 8-B BEING SUBDIVISIONS OF PART OF THE SOUTH 1/2 OF SECTION 22 AND OF PART OF THE NORTH EAST 1/4 OF THE SOUTH WEST 1/4 OF SAID SECTION 22, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED SEPTEMBER 1, 1989 AS DOCUMENT 89411040 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PIRCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM AFORESAID.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMINTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID PICLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

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