93860105

STATE OF ILLINOIS TOWN/COUNTY: COOK (A) Loan No. 1417435/(JOHNSON) PREPARED BY WARMACORDEN NAVALES. LIBERTY TITLE INSURANCE COMPANY, REF. FILE 93001841.JOH 925 N. PLUM GROVE RD. SCHAUMBURG, IL 60173

#### MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby extilled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lier, force, and effect of said Mortgage.

Mortgagor: PAIRICK JOHNSON AND MARY E. JOHNSON, HUSBAND AND WIFE Mortgagee: ALST CIATES NATIONAL MORTGAGE CORPORATION Loan Amount: 89 301:00
Date Of Mortgage: U-29-89
Date Of Recording: U-34-89
Pin Number: 02-22-213-22
Prop Addr: 245 WEST KELILNORTH, PALATINE, IL 60067
Docinatrument #: 8947051/
SEE ATTACHMENT "A" FOH LEGAL DESCRIPTION

Mail 10: Patrick Johnson 345 W Kenilworth Palatine IL 60067

SEE ATTACHMENT A TON EROSE DESCRIPTION	GT J CO KCITIZED T
	Palatine 12 60067
and recorded in the records of _COOL	County. <u>ILLINOIS</u>
IN WITNESS WHEREOF, the undersigned has caus	ed these presents to be executed on
Attorney-In-Fact for	MOPTGAGE CORPORATION,
Federal Home Loan Mor Recorded in Book on	Tgage Corporation  Page As Doc # 54 J805 51
and the second second	She was a second of the second
	B. D. Rogers
	Assistant VI se President
	Lisa Hunter Assistant Secretar FF1-01 RECORDING \$23.50
STATE OF TEXAS	. I#1111 TRAN 2734 10/26/93 U9:58:00
) ss	、 #0547 # ★一タ3~860105 ・ COUK GOONTY RECORDER
COUNTY OFDALLAS)	(33)
On this JULY 28, 1993 , before	me, the undersigned, a Notary Public in said State, and Lisa Hunter  ne basis of satisfactory evidence) to be the persons who the President and Assistant Secretary lational Mortgage Corporation, Attorney
personally appeared <u>B.D. Hogers</u> personally known to me (or proved to me on the	and Lisa Hunter
executed the within instrument as Assistant Vic	e President and Assistant Secretary
respectively, on behalf of <u>Associates N</u> In Fact for Federal Home Loan Mortgage Corpora	
	and
acknowledged to me, that they, as such office	rs, being authorized so to do, executed the foregoing ained and that such Corporation exeguted the within
instrument pursuant to its by-laws or a resol	ut for of its Board of Directors.
WITNESS My hand and official seal.	allen (14 (May)
Carol	yn Wilson (Comm. exp. \$ 3-98)(Residing &
NOTA	RY PUBLIC Acting in Capas Co.)
Carolyn Wilson	
Notary Public, State of Texas My Comm. Expires 05/13/96	



Property of Cook County Clerk's Office

STATE OF ILLINOIS TOWN/COUNTY: COOK (A) Loan No. 1417435 (JOHNSON)

#### **ATTACHMENT "A"**

LOT 2 IN BLOCK 2 IN R. HOUSTON, JR., AND SONS GLEN-TYAN MANOR, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 22, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL PALATINE.

PALATINE.

COOK

COUNTY CIERT'S OFFICE MERIDIAN, IN COCX COUNTY, ILLINOIS.

02-22-213-021

245 WEST KENILWOHTH. PALATINE, IL 60067

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Property of Cook County Clerk's Office

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