Know all Men by these Presents, that the st. paul federal bank for savings,

a corporation existing under the laws of the UNITE	D STATES OF AMERICA and the holder of a mortgage COOK
interest in the following described premises, situated and State of Illinois, to wit:	206 WILMSLOW LN
LOT 238 IN STRATHMORE SCHAUMBURG UNI SUBDIVISION OF PART OF THE NORTHWEST TOWNSHIP 41 NORTH, RANGE 10 FAST OF MERIDIAN ACCORDING TO THE PLAT THERE 1969 AS DOCUMENT 20822190 IN COOK CO PIN. #07-20-112-014-0000	' 1/4 OF SECTION 20, THE THIRD PRINCIPAL OF RECORDED APRIL 25, UNTY, ILLINOIS. DEPT-01 RECORDING \$23.00
	T00000 TRAN 4581 10/26/93 10:01:00 #7724 # #-93-860278
for and in consideration of one dollar, and for other gi	. COOK COUNTY RECORDER Ood and valuable consideration, the receipt whereof is
hereby acknowledged does hereby Remise, Convey, R	
JAMES J BROSNAN AND KAREN L BROSNAN	
of the County of COOK and State of Illinois, a may have acquired in the above described premises, the Toth day of December A.D. 19. Recorder of Deeds or Registrar of Titles of COOK and December and Document December and December and December and Document December and De	21, and recorded or registered in the office of the County in the State of Illinois, in Volume nt No.91670628, and a certain Assignment of A.D. 19, and recorded or registered in, and, and recorded or registered in, and, and recorded or registered in, and, and
seal to be affixed, and the and attested to by its As	ink FOR SAVINGS hath hereunto caused its corporate use presents to be signed by its Assistant Vice President, sistemt Secretary, October 10.93
this 4th day o	
ST. PAUL FEDERAL BAI	F-101.
Attest:	Assistant Vice President
STATE OF ILLINOIS COUNTY OF COOK I, the undersigned, a Notary Public in and for said Counthe persons whose names are subscribed to the forego authorized officers of the St. Paul Federal Bank For Savinand severally acknowledged that they signed and delive officers of said corporation and caused the corporate seauthority given by the Board of Directors of said Corporation and deed of said corporation for the uses	ing instrument are personally known to me to be duly ngs and that they appeared before the this day in person ered the said instrument in writing at duly authorized eat of said corporation to be affixed the treto pursuant to attor as their free and voluntary act, and at he free and
Given under my hand and notarial seal, this 4th da	y of October A.D. 19 93
This instrument was prepared by A.Lonis	Notary Public
MICHAEL J. O'CONNOR ST. PAUL FEDERAL BANK FOR SAVINGS 6700 W. NORTH AVENUE CHICAGO, ILLINOIS 80635 BOX 432	"OFFICIAL SEAL" CELINE C. BURNS NOTARY PUBLIC, STATE OF ILLINOIS My Commission Expires 12/29/96

2019 JUN 84

UNOFFICIAL COPY

93540275

BOXXDO

Release of Mortgage

BY CORPORATION

THIS INSTRUMENT WAS PREPARED BY ST. PAUL FEDERAL BANK FOR SAVINGS CHICAGO, ILLINOIS 60635 6700 W. NORTH AVENUE

JAMES J BROSNAN KAREN L BROSNAN 05-182667-4 Loan No. Name 206 WILMSLOW LN Address SCHAUMBURG, IL 60194

Proberty of Cook County Clerk's Office