WHEN RECORDED, RETURN TO:

UNOFFICIAL GOPY 7 93861647

P.O. BOX 790002 ST. LOUIS, NO 63179-0002 CMI ACCOUNT # 1-444114460-9 PREPARED BY: SHELLY TROTTER

RELEASE OF MORTGAGE BY CORPORATION:

KNOW ALL MEN BY THESE PRESENTS, THAT CITICORP MORTGAGE, INC., ATTORMEY-IN-FACT FOR CITIBANK, FSB, F/K/A CITICORP SAVINGS OF ILLINOIS, AS SUCCESSOR IN INTEREST TO FIRST FEDERAL SAVINGS AND LOAN OF CHICAGO, A CORPORATION EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF DELAWARE, HAVING ITS PRINCIPAL OFFICE AT 670 MASON RIDGE CENTER DRIVE, ST. LOUIS, MO 63141, AND IN CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE DEED HEREIN AFTERMENTIONED, AND THE CANCELLATION OF THE OBLIGATION THEREBY SECURED, AND OF THE SUM OF ONE DOLLAR, THE RECEIPT WHEREOF IS HEREZY ACKNOWLEDGED, DOES HEREBY REMISE, CONVEY AND QUIT CLAIM UNTO KATK S CAMPBELL AND H. DENISE CAMPBELL, A/K/A H. DENISE FOX. HIS WIFF OF THE COUNTY OF COOK AND THE STATE OF ILLINOIS, ALL RIGHTS, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE DEED BEARING THE DATE MARCH 19, 1962, AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, IN THE STATE OF ILLINOIS, IN BOOK N/A OF THE RECORDS, ON PAGE N/A, AS DOCUMENT NO. 92234194, TO THE PREMISE THEREIN DESCRIBED AS FOLLOWS, TO-WIT: AS DESCRIBED IN RECORDED MORTGAGE

TAX IDENTIFICATION # 15-06-301-022.
COMMONLY KNOWN AS: 817 RELLEFORTE AVE, OAK PARK ILL 60302.

O

64360315 00 0

EXECUTED AND DELIVERED PURSUANT TO THIS RELEASE IS MADE. AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION.

IN TESTIMONY WHEREOF, THE SAID CITICORP MORTGAGE, INC., ATTORNEY-IN-FACT FOR CITIBANK, FSB, F/K/A CITICORP SAVINGS OF ILLINOIS, AS SUCCESSOR IN INTEREST TO FIRST FEDERAL SAVINGS AND LOAN OF CHICAGO, HAS CAUSED ITS CORPORATE SEAL TO HERETO BE AFFIXED, AND HAS CAUSED ITS NAME TO BE SIGNED TO THESE PRESENTS BY ITS ASSISTANT VICE PRESIDENT ON OCTOPER 21,

CITICORP HORTGAGE, INC., ATTORNEY-IN-FACT FOR CITIBANK, FSB, VPUP CITICORP SAVINGS OF ILLINOIS, AS SUCCESSOR IN INTEREST TO FIRST FEDERAL SAVINGS AND LOAN OF CHICAGO

BY:

DEBUTE C. MODDOW

DEBBIE S. MORROW ASSISTANT VICE PRESIDENT

> 1 EFT-01 RECORDING \$23.1 T=7.72 TRAN 8807 10/26/93 12:57:00 +52.84 *-93-861647 cou', CO INTY RECORDER \$23,50

STATE OF HISSOURI 355 COUNTY OF ST. LOUIS)

THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID DOES LETT. FY THAT DEBBIE S. MORROW PERSONALLY KNOWN TO ME TO BE THE ASSISTANT VICE PRESIDENT OF CITICORP MORTGAGE, INC. ATTORNEY-IN-FACT FOR CITIBANK, FSB, FK/A CITICORP SAVINGS OF ILLINOIS, AS SUCCESSOR IN INTEREST TO FIRST FED2PA: SAVINGS AND LOAN OF CHICAGO, WHOSE MAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON AND SEVERALLY ACKNOWLEDGED THAT AS SUCH ASSISTANT VICE PRESIDENT SIGNED AND DELIVERED THE SAID TASTRUMENT OF WRITING AS ASSISTANT VICE PRESIDENT OF SAID CORPORATION, AND CAUSED THE SEAL OF SAID CORPORATION TO WE AFFIXED THERETO PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION AS HER FREE AND VOLUNTARY ACT, AND AS THE FREE AND VOLUNTARY ACT, AND AS THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND NOTARIAL SEAL ON OCTOBER 21, 1993.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE NEEDS TO BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE SUSAN TOLL!YER

OR DEED OF TRUST WAS FILED.

MOTARY PULLIC - NOTE BY SEAL STATE OF ME FOURI ST. LOUIS CITY MY COMMESSION FXF. DEC. 2, 1994

Mark S. Campbell 817 Belleforte Avenue Oak Park, IL 60302

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Property of Coot County Clark's Office

93861647

DWARD J. ROSEWELLE EASURER Employer : IGARY / Page : 1

0/26/93 Receipt : 952618

Volume : 000140 PIN: 16-06-301-022-0000

Address: 817 N BELLEFORTE/OAK PARK, IL 603021501

Name : CAMPBELL MARK S

Mailing: 817 N BELLEFORTE/OAK PARK, IL 603021501

Legal Description :

Sub-Division Name : REYNOLDS NW1/4 SW1/4

Legal: WM C TEYNOLDS SUB OF THE NW 1/4 OF THE SW 1/4 OF SEC 6-39-13 RE

C DATE: 04/11/1927 DOC NO: 09610807

ST-TN-RG BLOCK 06-39-13 0000001 0000009

This information is furnished as a public accommodation. The office of county collector disclaims all misbility or responsibility for any error of County Clerk's Office or inaccuracy that may be contained herein.

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