

UNOFFICIAL COPY

## ASSIGNMENT OF MORTGAGE

BOX 50

93861012

For and in consideration of Ten Dollars in hand paid and other good and valuable consideration received, the undersigned, FIRST ILLINOIS BANK OF EVANSTON, N.A., having its principal place of business at 300 DAVIS STREET, EVANSTON, ILLINOIS 60120, does hereby sell, assign, transfer and convey to

FEDERAL NATIONAL MORTGAGE ASSOCIATION  
having its office at

, all right, title and interest in and to that certain Mortgage  
dated 01/09/91 executed by VINCE L. BROWN, VICE PRESIDENT

as Mortgagor in favor of the undersigned as Mortgagee, recorded/register with the Recorder of Deeds/Register of Titles COOK County on 01/16/91  
as Document Number 91025353 / applicable to the property therein described as follows:

Unit 14-B as delineated on the Survey of the following described Parcel of Real Estate:  
The South 25 Feet of Lot 4 and all of Lots 5 and 6 in Block 6 in Cochran's Addition to Edgewater, in Section 5, Township 40 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois which Survey is attached as Exhibit "A" to the Declaration made by American National Bank and Trust Company of Chicago, as Trustee under Trust Agreement dated August 25, 1977 and known as Trust Number 41091 recorded in the Office of the Recorder of Deeds of Cook County, Illinois, as Document 24231378 together with its undivided percentage interest in said Parcel (excepting from said Parcel all the property and space comprising all the units thereof as defined and set forth in said Declaration and Survey in Cook County, Illinois.

Property Address: 5730 N. ABERDEEN, CHICAGO, IL 60660

Permanent Index No.: 11-05-406-022-1026

Dated at PARK RIDGE, ILLINOIS

19 91

as of this 5<sup>th</sup> day of April

Assignor: FIRST ILLINOIS BANK OF EVANSTON, N.A.

93861012

BY: Veronica T. Mensch

VERONICA T. MENSCH

Attest: Patricia C. Newman

PATRICIA C. NEWMAN

Its: VICE PRESIDENT

Its:

SECONDARY MARKETING

DEPT-21 RECORDINGS

\$23.00

T#997 TRN 1404 10/26/93 10:24:00

#6129 1-73-841012

STATE OF ILLINOIS

COUNTY OF COOK

This instrument was prepared by  
COOK COUNTY RECORDER  
30 N. LA SALLE, CHICAGO, ILLINOIS

I, The Undersigned  
aforesaid, DO HEREBY CERTIFY, that  
PATRICIA C. NEWMAN

, a notary public in and for said county and state  
VERONICA T. MENSCH and  
personally known to me to be the VICE PRESIDENT

and SECONDARY MARKETING

respectively of

FIRST ILLINOIS BANK OF EVANSTON, N.A.

appeared before me this

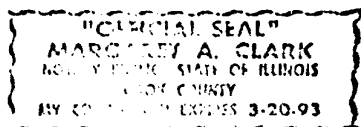
day in person and acknowledged that they signed the foregoing instrument as their free and voluntary act and as the free and voluntary act of for the uses and purposes therein set forth.

Given under my hand and notarial seal this

5<sup>th</sup>

day of APRIL, 19 91

Margaret A. Clark  
Notary Public



This document prepared by:

FIRST ILLINOIS BANK OF EVANSTON, N.A.

FEDERAL NATIONAL MORTGAGE ASSOCIATION

FIRST ILLINOIS BANK OF EVANSTON, N.A.

FIRST ILLINOIS BANK OF EVANSTON, N.A.

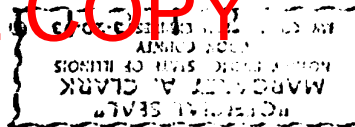
FIRST ILLINOIS BANK OF EVANSTON, N.A.

UNOFFICIAL COPY

Property of Cook County Clerk's Office

93861012

UNOFFICIAL COPY



This document prepared by:

*Handwritten initials*

*Handwritten signature: Margaret A. Clark*  
Notary Public

Given under my hand and notarial seal this

5th

day of

April

1991

and purposes therein set forth.

and as the free and voluntary act of

day in person and acknowledged that they signed the foregoing instrument as their free and voluntary act  
appeared before me this

respectively of

, a notary public in and for said county and state  
personally known to me to be the  
with present

fore said, DO HEREBY CERTIFY, that

WILLIAM C. NEWMAN

COUNTY OF

STATE OF ILLINOIS

30 No. LA SALLE, CHICAGO, ILLINOIS

THIS INSTRUMENT WAS FILED BY

COOK COUNTY RECORDER

TRAM 1404 10/26/93 10:24:00

DEF-01 RECORDING

\$23.00

its: \_\_\_\_\_

WILLIAM C. NEWMAN

BY: *Handwritten signature: William C. Newman*

Attest: *Handwritten signature: C. Newman*

Assignor:

FIRST ILLINOIS BANK OF EVANSTON, N.A.

Dated at 1991

NAME: WILLIAM C. NEWMAN

as of this

5th

day of

April

Property Address:

7710 S. MORTON, #14B CHICAGO, IL 60600

Permanent Index No.: 11 05 109 022 1005

des. of as da do ha th Fi

n r ic l.

ASSIGNMENT OF MORTGAGE

BOX 50

9 3 3 6 1 0 1 2

25747

5137 0707Z

UNOFFICIAL COPY

Property of Cook County Clerk's Office

01019856