93861365

ILLINOIS STATE OF TOWN/COUNTY: COOK (A) 682'17772381(DANIELS) PREPARED BY AND WHEN RECORDED MAIL TO: INTERCOUNTY TITLE 1720 W. 95TH STREET OAKLAWN, IL BOASJ

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage de cribed below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lier, force, and effect of said Mortgage.

Mortgagor: ANTHONY I. DANIELS, A BACHELOR AND CAROL DANIELS, DIVORCED AND NOT NINCY REMARRIED

Mortgagee: AMERICAN STATES MORTGAGE, INC.

Loan Amount: 65,653.00

Date Of Mortgage: 01-73-00

Date Of Recording: 01-21-Fo
Pln Number: 20-29-411-001

Prop Addr: 7636 S. MORGAN, CHICAGO, IL 60620

Doc. Instrument #: 88031133

SEE ATTACHMENT "A" FOR LEGA!, CESCRIPTION

19:



County, ILLINOIS and recorded in the records of COOK I'M WITNESS WHEREOF, the undersigned has caused these presents to be executed on __OCTOBER 19,1993 _____.

AMERICA'S MORTGAGE SERVICING, INC. F'KIA FIRST FAMILY MORTGAGE CORPORATION OF FLORIDA e Or Wantine NOSE CIEHL VICE PRESIDENT

JANE EXCER ASSISTANT SECRLEARY RECORDINGS

STATE OF MARYLAND

TRAN 1422 18/26/93 19:49:00 #N94 # *-- 93--861365

COUP COUNTY RECORDER

COUNTY OF FREDERICK before me, the undersigned, a Hotar, justic JANE EYLEH On this <u>OCTOBER 19, 1993</u> personally known to me (or proved to me on the basis of satisfactory evidence) to on the persons who personally executed the within instrument as VICE PRESIDENT AMERICA'S MORTGAGE SERVICING, INC. respectively, on pehalf of

ind indicers, being authorized so to do. executed the foregoing contained and that such Corporation executed the within icknowledged to me, that they, as Mution of its Board of Directors. instrument for the purposes instrument pursuant to its by-like

ALTNESS My hand and official seal.

HERO

NOTARY PUBLIC IEBB (COMMISSION EXP. 05/13/95)

(RMU2)

J = P012.233553

\$23.59

UNOFFICIAL COPY

Property of County Clerk's Office

3325265



UNOFFICIAL COPY.

STATE OF ILLINOIS

TOWN/COUNTY: COOK (A)
Loan No. 882-1777738 (DANIELS)

ATTACHMENT "A"

LOT 13 IN BLOCK 12 IN E. P. MAYNARD'S 77TH STREET ADDITION TO WEST AUBURN. BEING A SUBDIVISION OF BLOCKS 11 AND 12 IN THE SUBDIVISION OF THE SOUTHEAST SFE WASHING COOK COUNTY, 1.4 OF SECTION 29 TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COUR COUNTY, ILLINOIS.

J = R012.233553

S. P. Parketon