

# UNOFFICIAL COPY

When Recorded Mail To:

WESTAMERICA MORTGAGE COMPANY  
1 S 860 MIDWEST ROAD  
OAKBROOK TERRACE, IL 60181

REC DEPT-01 RECORDING \$23.50  
T#5555 TRAN 3815 10/26/93 15:21:00  
#2390 # \*-93-862487  
COOK COUNTY RECORDER

93862487

LOAN NO. 00087028-56

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

PRUDENTIAL HOME MORTGAGE COMPANY, INC.  
500 EAST MONROE, SPRINGFIELD, IL 62701

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated October 14, 1993, executed by JUAN J. PEREZ, A MARRIED MAN, MARRIED TO NORMA PEREZ WHO IS SIGNING SOLELY FOR THE PURPOSE OF WAIVING HOMESTEAD

to LINCOLN HOME MORTGAGE, INC., A ILLINOIS CORPORATION

and whose address is 44 NORTH ROSELLE ROAD, ROSELLE, IL 60172

and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_  
COOK County Records, State of Illinois

as Document No. **93862485**  
on real estate legally described as

follows:

LOT 18095 IN WEATHERSFIELD UNIT 18, BEING A SUBDIVISION IN SECTION 27 AND 28, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON FEBRUARY 13, 1969 AS DOCUMENT NUMBER 20756244 IN COOK COUNTY, ILLINOIS.  
P.I.N. 07-27-105-023

93862487

222 SERENADE COURT, SCHAUMBURG, IL 60193

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATED: October 14, 1993

WESTAMERICA MORTGAGE COMPANY

1 S. 860 MIDWEST ROAD

OAKBROOK TERRACE, IL. 60181

*James L. Busch, Asst. Vice President*  
WITNESS: JAMES L. BUSCH, ASST. VICE PRESIDENT

WITNESS: MONICA A. SMITH, ASST. SECRETARY

STATE OF ILLINOIS )  
COUNTY OF COOK ) ss.

On 10/14/93 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared JAMES L. BUSCH and MONICA A. SMITH

to me personally known, who, being duly sworn by me, did say that he/she is the ASST. VICE PRESIDENT AND ASST. SECRETARY

of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

*Maritza S. Pieczynski*

MARITZA S. PIECZYNSKI  
Notary Public for the state of ILLINOIS  
My commission expires:

23.50/8

(OFFICIAL SEAL)



REQUESTED AND PREPARED BY:

J. GRUDZIEN  
1 S 860 MIDWEST ROAD  
OAKBROOK TERRACE, IL 60181



A.T.G.F.  
BOX 370

ISC/ASMTG//0690-L

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Property of Cook County Clerk's Office

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