Recording request by / Return to Peella Management Corporation P.O. Box 1710, Campbell, CA 95009-

Send Any Notices to Assignee

92862556

93862556

DEPT-01 RECORDING \$31.50 T#8888 TRAN 6681 10/26/93 14:02:00 #3181 # \*--93--862556

COOK COUNTY RECORDER

#### Assignment of Mortgages

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

STERLING SAVINGS BANK, a Jederally chartered savings bank whose address is 28400 Nor nivestern Hwy, #400, Southfield, MI 48034

(Assignor)

by these presents does convey, grent, bargain, sell, assign, transfer and set over to:

CHASE HOME MORTGAGE CORPORATION, 4915 Independence Parkway, Tampa, FL 3363%

(Assignee)

those mortgages which encumber the real proporty, described therein, and are described in Schedule "A", attached hereto and made a part hereof, together (vit) the certain note(s) described therein with all interest, all liens, and any rights due or to become dur thereon.

Said mortgages are recorded in the State of IL, County of Cook

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: June 1, 1993 STERLING SAVINGS BANK

Steven Peffer In Vice President

Jean Sablan Secretary

State of California County of Santa Clara

On June 1, 1993, before me, the undersigned, a Notary Public for said County and State, personally Steven Pefferle, personally known to me to be the person that executed the foregoing instrument, and acknowledged that he is Vice President of

acknowledged that he is Vice President of STERLING SAVINGS BANK,

and that he executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of

STERLING SAVINGS BANK.

Carmen A. Lucero

My Commission Expires March 10, 1995

Prepared by: R. S. Stone Peelle Management Corporation

P.O. Box 1710, Campbell, CA Pool: 152714 CD STCO: 12-031 IL Cook FINAL B.0 Ster.215 90215 1 091793 911 GNM 55 091708-0055

OFFICIAL SEAL CARMEN A LUCERO JEARY PUBLIC - CALIFORNIA SANTA CLARA COUNTY COMMISSION EXP. March 10, 1995

SING SAVIN

## **UNOFFICIAL COPY**

**-** ~

Property of Cook County Clerk's Office



# 

Pool: 152714 CD

State-County: 12-031 it. Cook Prepared by: Peelle Management Corporation

PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Document#: 091708-0055

### Schedule "A" to Assignment

Assignor: STERLING SAVINGS BANK Assignee: CHASE HOME MORTGAGE CORPORATION Original Mortgagors / Recording references: SSB Ln #: 080923911 CMC Ln #: 1453734 Inv. #: 0923911 pmc: 21054 Mortgagor: David B. Gier, Bonnie S. Gier Mortgagee: Margaretten & Company, Inc Mortgagee: Margaretten & Company, Inc.
Recorded on: 08/25/86 Instrument: 86260879
Tax ID #: 24-19-222-002000246
Property: 11407 Natoma Ave, Worth, II
LOT 23 IN BLOCK 12 IN BEVERLY FIELDS, BEING A SUBDIVISION IN THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 19,
TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. SSB Ln #: 080923925 CMC Ln #: 1454510 Mortgagor: Lawrence J. Russell, Linda L. Russell Mortgagee: Margarecter: & Company, Inc. Recorded on: 06/30/86 //astrument: 86267015 Tax ID #: 19-26-315-061 J01/0405 Property: 3776 W 76th Pl. Cricago, II Inv. #: 0923925 pmc: 21137 (2) LOT 30 (EXCEPT THE EAST 0.02 FET) AND THE EAST 11.40 FEET OF LOT 29 IN BLOCK 18 IN PRICE'S SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 26, 10 MNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD, PRINCIPAL MERIDIAN, IN COCK COUNTY, ILLINOIS. SSB Ln #: 080923926 CMC Ln #: 1454595 Mortgagor: James F. Murray, Barbara M. Murray Mortgagee: Margaretten & Company, Inc. Recorded on: 07/01/86 Instrument Inv. #: 0923926 pmc: 21145 (3) Recorded on: 07/01/86 Instrument: 86270505, Tax ID #: 18-36-204-0080000085 Property: 8024 S Oketo St, Bridgeview, II LOT 3 IN LECH'S SUBDIVISION OF THE NORTH 1/2 OF FOT 1 IN BLOCK 4 IN THE FREDERICK H. EIARTLEYT'S OKETO FILEDS BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/2, OF SECTION 36, TOWNSHIP 38NORTH, RANGE 12, EAST OF THE THIRD

County Clark's Office

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