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Recording request by / Return to:  
Peelle Management Corporation  
P.O. Box 1710, Campbell, CA 95009-1710

Send Any Notices to Assignee.



93862562

DEPT-01 RECORDING \$27.50  
T#0888 TRAN 6601 10/26/93 14:03:00  
#3187 # \*--93-862562  
COOK COUNTY RECORDER

93862562

## Assignment of Mortgages

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

STERLING SAVINGS BANK, a federally chartered savings bank  
whose address is 28400 Northwestern Hwy, #400, Southfield, MI 48034 (Assignor)

by these presents does convey, grant, bargain, sell, assign, transfer and set over to:

CHASE HOME MORTGAGE CORPORATION, (Assignee)  
4915 Independence Parkway, Tampa, FL 33634

those mortgages which encumber the real property described therein, and are described in Schedule "A", attached hereto and made a part hereof, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Said mortgages are recorded in the State of IL, County of Cook

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: June 1, 1993  
STERLING SAVINGS BANK

By: Steven Pefferle

Steven Pefferle  
Vice President

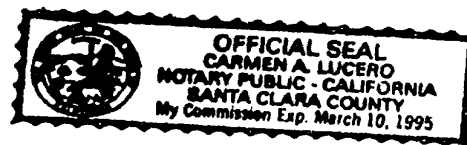
Jean Bablan  
Jean Bablan  
Assistant Secretary



State of California  
County of Santa Clara

On June 1, 1993, before me, the undersigned, a Notary Public for said County and State, personally appeared Steven Pefferle, personally known to me to be the person that executed the foregoing instrument, and acknowledged that he is Vice President of STERLING SAVINGS BANK, and that he executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of STERLING SAVINGS BANK.

Carmen A. Lucero  
Notary: Carmen A. Lucero  
My Commission Expires March 10, 1995



Prepared by: R. S. Stone  
Peelle Management Corporation  
P.O. Box 1710, Campbell, CA  
Pool: 189399 CD STCO: 12-031 IL Cook  
FINAL B.O. Ster.215 90215 1 091793 948 FNM 61 091708-0061

27.50  
GT

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Property of Cook County Clerk's Office

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Pool: 189399 CD  
State-County: 12-031 IL Cook  
Prepared by: Peelle Management Corporation

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Document#: 091708-0061

## Schedule "A" to Assignment

Assignor: STERLING SAVINGS BANK  
Assignee: CHASE HOME MORTGAGE CORPORATION

### Original Mortgages / Recording references:

SSB Ln #: 080954948      CMC Ln #: 9313141      Inv. #: 9024413      pmc: 15306      ( 1 )  
Mortgagor: Stanley J. Zientarski, Diana L. Zientarski  
Mortgagee: American Frontiers Mortgage Corporation  
Recorded on: 10/19/92 Instrument: 92776493  
Tax ID #: 02-18-408-001  
Property: 1130 Silver Pine Dr. Barrington, IL  
BLOCK 2 LOT 1 IN EVERGREEN SUBDIVISION NUMBER 1, BEING A SUBDIVISION OF THAT PART OF THE SOUTHEAST 1/4 OF SECTION 18, TOWNSHIP 42 NORTH, RANGE 19 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 18, 1986 AS DOCUMENT NUMBER 86422657, IN COOK COUNTY, ILLINOIS.

SSB Ln #: 080956071      CMC Ln #: 9292802      Inv. #: 9024414      pmc: 10482A      ( 2 )  
Mortgagor: Eddy Cardella, Lorie A. Cardella  
Mortgagee: American Frontiers Mortgage Corporation  
Instrument: 92727647  
Tax ID #: 16-30-220-023  
Property: 2408 Scoville, Berwyn, IL 60402  
LOT 125 (EXCEPT THE NORTH 17 FEET THEREOF) AND THE NORTH 7/10 OF LOT 126 IN THE 25TH STREET LAND TRUST SUBDIVISION OF THE NORTH 1/2 OF SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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5/22/02 10:04

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