

UNOFFICIAL COPY

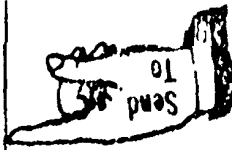
PREPARED BY

MORICA A. SMITH

93862745

AND WHEN RECORDED MAIL TO

Name WESTAMERICA MORTGAGE COMPANY
 Address 455 E. STATE PARKWAY
 City & State SUITE 203 & 204
 SCHAUMBURG, IL 60173



DEPT-01 RECORDING \$23.50
 T90011 TRAN 7719 10/26/93 14:50:00
 07862 * -93-862745
 COOK COUNTY RECORDER

93862745

LOAN # 00086644-56

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
 WESTAMERICA MORTGAGE COMPANY, A COLORADO CORPORATION
 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
 OCTOBER 19, 1993 , executed by
 CLAUDIA R. DESOUZA, A SPINSTER

TO USA MORTGAGE CORPORATION
 a corporation organized under the laws of THE STATE OF ILLINOIS and who's principal
 place of business is 7234 W. NORTH AVENUE, S407, ELMWOOD PARK, ILLINOIS 60635
 and recorded in Book/Volume No. , page (s) , as Document
 No. COOK County Records, State of Illinois described hereinafter as follows:

PROPERTY ADDRESS: 4512-14 SOUTH WOOD STREET, CHICAGO, IL 60609

93862745

LOT 64 AND 65 RESUBDIVISION OF BLOCKS 5 (A) & 8 IN WARD'S SUBDIVISION OF BLOCKS
 1, 4 AND 5 IN STONE AND WHITMAN'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST
 1/4 OF SECTION 8 AND THE NORTH 1/2 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF
 SECTION 7, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN,
 IN COOK COUNTY, ILLINOIS.
 P.I.N. 20-08-413-028 VOL. 415
 P.I.N. 20-08-413-027 VOL. 415

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
 with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
 COUNTY OF COOK

On OCTOBER 19, 1993 before me,
 the undersigned, a Notary Public in and for the said County
 and State, personally appeared MICHAEL EDELSTEIN
 to me personally known, who, being duly sworn by me, did
 say that he/she is the PRESIDENT

of the corporation named herein which executed the within
 instrument, that the seal affixed to said instrument is the
 corporate seal of said corporation; that said instrument was
 signed and sealed on behalf of said corporation pursuant to
 it's by-laws or a resolution of it's Board of Directors and that
 he / she acknowledges said instrument to be the free act and
 deed of said corporation.

Notary Public Morica A. Smith
 COOK County, IL

My Commission Expires 7-24-94

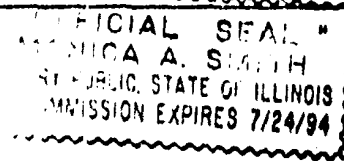
USA MORTGAGE CORPORATION

By: [Signature]

By: MICHAEL EDELSTEIN

It's: PRESIDENT

Witness: _____



23.2/8

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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Property of Cook County Clerk's Office

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