UNOFFICIAL: COPY - 9

WESTAMERICA MORTGAGE COMPANY 1 S 660 MIDWEST ROAD OAKBROOK TERRACE, IL 60181



LOAN NO. 00086644-58

93862746

SPACE ABOVE THIS LINE FOR RECORDER'S USE -

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to RESOURCE BANCSHARES MORTGAGE GROUP, INC. 3600 FOREST DRIVE, SUITE 100, COLUMBIA, SC 23204 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 0 c t o b e r = 19, = 1993, executed by CLAUDIA R. DESOUZA, A SPINSTER

TO USA MORTGAGE CORPORATION. A ILLINOIS CORPORATION

and whose address is 7274 WEST NORTH AVENUE, \$407, ELMWOOD PARK,

and recorded in Book/Volume No. COOK follows:

page(s) County Records, State off 11 in 01s

93862 , as Document No. on real estate legally described as

LOT 64 AND 65 RESUBDIVISION OF BLOCKS 5 AND 6 IN WARD'S SUBDIVISION OF BLOCKS 1, 4 AND 5 IN STONE AND 4H TMAN'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 6 AND THE NORTH 1/2 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, of Conna IN COOK COUNTY, ILLINOIS. P.I.N. 20-06-413-026 VOL. 415 P.I.N. 20-06-413-027 VOL. 415

DEPT-01 RECORDING \$23.50 T#0011 TRAN 7719 10/26/93 14:51:00 #7863 # *-93-862746

COOK COUNTY RECORDER

4512-14 SOUTH WOOD STREET , CHICAGO , IL

and Buch hit?

93562746

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with Interest, and all rights accrued or to accrue under said Real Estate Mort(jage.

DATED: October 19, 1993

WESTAMERICA MORTIAGE COMPANY

RIA 860 MIDWEST

OAKBROOK TERRACE, IL. FO 181

MONICA A. SMITH, ASST. SECRETARY

Witness

STATE OF ILLINOIS COUNTY OF COOK On 10/19/93

JAMES L. BUSCH, ASST. VICE PRESIDENT

before me, the undersigned, a Notary Public in and for the said County and State, personally appeared JAMES L. BUSCH and MONICA A. SMITH

to me personally known, who, being duly sworn by me, did say that he/she is the ASST. VICE PRESIDENT AND ASST. SECRETARY

of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

88

OFFICIAL SEAL MARITZA G. PIECZYNSKI NOTABERBULBANCTATE OF ILLINOIS MY COMMISSION EXPIRES 3-15-97

MARITZA S. PIECZYNSKI

Notary Public for the state of ILLINOIS

My commission expires:

REQUESTED AND PREPARED BY:

J. GRUDZIEN 1 S 660 MIDWEST ROAD DAKBROOK TERRACE, IL 60181

ISC/ASMTG//0990-L

First American Title Order

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