

STATE OF ILLINOIS
TOWN/COUNTY: COOK (T)
Loan No. 2305191.(WOLF)

PREPARED BY AND
WHEN RECORDED MAIL TO:
ONTRAK RELEASE SERVICE
P.O. BOX 3767
FREDERICK, MD. 21701-0907

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: CHARLES KENNETH WOLF AND HEATHER WOLF, HUSBAND AND WIFE
Mortgagee: TRAVELERS MORTGAGE SERVICES, INC.
Loan Amount: 12,049.00
Tct #: 1375608
Date Of Mortgage: 11-01-98
Date Of Recording: 11-07-98
Pin Number: 06-34-406-005
Prop Addr: 427 ONEIDA, BATALETT, IL 60103
Doc Instrument #: 3751921
SEE ATTACHMENT "A" FOR LEGAL DESCRIPTION

DEPT-01 RECORDING \$23.50
T#8888 TRAN 6646 10/26/98 11:29:00
#3034 # * 93-042232
COOK COUNTY RECORDER

and recorded in the records of COOK County, ILLINOIS

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on SEPTEMBER 1, 1993

GE CAPITAL MORTGAGE SERVICES, INC
F.K.A TRAVELERS MORTGAGE SERVICES, INC.
BY REASON OF SUCCESSOR BY ACQUISITION

Bonnie A. Hunsinger
Bonnie A. Hunsinger
Vice President
Jean L. Phillips
Jean L. Phillips
Assistant Secretary

STATE OF NEW JERSEY)
) ss
COUNTY OF CAMDEN)

On this SEPTEMBER 1, 1993, before me, the undersigned, a Notary Public in said State, personally appeared Bonnie A. Hunsinger and Jean L. Phillips personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Vice President and Assistant Secretary respectively, on behalf of GE CAPITAL MORTGAGE SERVICES, INC., FKA TRAVELERS MORTGAGE SERVICES, INC.

and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

Marybeth Gundersen
NOTARY PUBLIC

MARYBETH GUNDERSEN
Notary Public of New Jersey
My Commission Expires February 27, 1997



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Doc Rec'd by Doc. No. 42675915

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Property of Cook County Clerk's Office

934622232

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STATE OF ILLINOIS
TOWN/COUNTY: COOK (T)
Loan No. 2305191 (WOLF)

9 3 8 0 2 2 3 4

ATTACHMENT "A"

THE EAST 10 FEET OF LOT THREE AS MEASURED ALONG THE NORTH LINE THEREOF (3)
ALL OF LOT FOUR (4) IN BLOCK SIX (6) IN EHNRY JACOB'S ADDITION TO BARTLETT,
A SUBDIVISION OF THAT PART OF THE NORTH WEST QUARTER (1/4) OF THE SOUTH EAST
QUARTER (1/4) OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD
PRINCIPAL MERIDIAN, LYING NORTH OF THE CHICAGO AND PACIFIC RAILROAD.

Property of Cook County Clerk's Office
93862232

J = R03.217365

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4 3 8 0 2 2 3 2

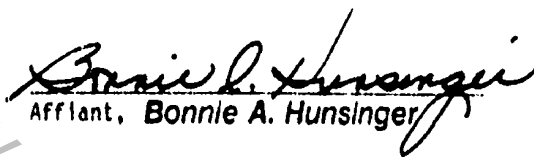
STATE OF ILLINOIS
TOWN/COUNTY: COOK (T)
Loan No. 2305191/(WOLF)

AFFIDAVIT OF NOTIFICATION OF RELEASE OF MORTGAGE

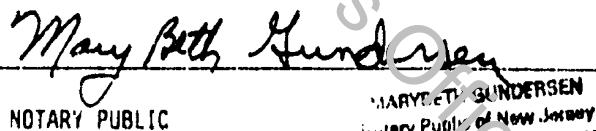
I, Bonnie A. Hunsinger, as agent for the GE CAPITAL MORTGAGE SERVICES, INC
of the mortgage registered as document number 3751921 being first duly sworn upon oath, states:

- 1) That notification was given to CHARLES KENNETH WOLF AND HEATHER WOLF, HUSBAND AND WIFE
at 427 ONEIDA, BARTALET, IL 60103
who are the owners of record on Certificate No. 1375608 and mortgagors on document no. 3751921 that the subject mortgage was being released.
- 2) That presentation to the Registrar of filing of the release of mortgage would cause the property to be withdrawn from the Torrens system and recorded with the Recorder of Deeds of Cook County.

I, Bonnie A. Hunsinger, declare under penalties of perjury that I have examined this form and that all statements included in this affidavit to the best of my knowledge and belief are true, correct and complete.


Affiant, Bonnie A. Hunsinger

Subscribed and sworn to before me by the said Bonnie A. Hunsinger
this 1st day of SEPTEMBER, 93.


NOTARY PUBLIC

MARYBETH SUNDERSEN
Notary Public of New Jersey
My Commission Expires February 27, 1997



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(RTUR)