## Prepared By: Larol

STATE OF ILLINOIS )
) ASSIGNMENT OF MORTGAGE COUNTY OF COOK )
FOR VALUE RECEIVED, 1ST CAROLINA CORPORATION, does hereby transfer
and assign unto RESOURCE BANCSHARES MORTGAGE GROUP INC.
of 2550 FOREST DRIVE, SUITE 100, COLUMBIA, SOUTH CAROLINA 29204 , (address of assignee)
its successors and assigns forever, that certain mortgage, and the
note thereby secured, made and executed by
BENJAMIN FELICIANO, JR. and MARGARITA FELICIANO, HUSBAND AND WIFE
dated the 19th. day of OCTOBER, 19 93, and duly recorded in Book at Page 93863183 in the
Office of the Clark of Court for the above referenced County and
State Ox
IN WITNESS WHEREOF, 18T CAROLINA CORPORATION, has caused this
instrument to be duly executed and delivered this 19th. day of
OCTOBER , 19 93 . DEPT-01 RECORDING \$23.50
T\$0000 TRAN 4600 10/26/93 15:51:00  LEGAL DESCRIPTION: SEE AT ACHED LEGAL . \$8205 \$ \$4.93-863484
ATTESTED EE
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Sharon H. Craven Donald F. Nye Asst. Vice President Sr. vice President
Frina Kelly
Trina Kelly 0
STATE OF SOUTH CAROLINA ) COUNTY OF CHARLESTON )
PERSONALLY appeared before me Trina Kelly who being duly sworn says that (s)he saw 1ST CAROLINA CORPORATION, by DONALD F. NYE, it Sr. Vice President, sign, seal and execute as its act and deed deliver the foregoing Assignment for the uses and purposes therein mentioned and that (s)he with the other witness , witnessed the due execution and delivery thereof.
- Juna Kelly
SWORN to and subscribed before me this 19TH. day of

NOTARY PUBLIC FOR SOUTH CAROLINA

My Commission Expires:

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## UNOFFICIAL COPY

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18 FEET SOUTH OF AND PARALLAL WEST 1/2 OF THE NORTHEAST 1/4 OF NOTS.

1.N. 19-26-201-055

1.N. 19-26-201-055

2433 W. 71st street, Churago II. 60629 THE WEST 1/2 OF LOT 13 AND ALL OF LOT 14 IN WILLIAM H. BRITIGAN'S MARQUETTE PARK HIGHLANDS, BEING A SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE

93863484

## **UNOFFICIAL COPY**

THE RESERVE OF LOT IS AND MAIN OF BA TOT AS SE WITHIN HE RESIDENTS ANALOSSES PARK STREET, AND SALE ASSESSMENT OF THE SAME SAME SAME AS THE PROPERTY OF SAME EXPERIMENTAL LEX MAN THE REST OF FROM MEANING OF SECTION 15, WASSELD IN MONTE HAMIN IN, HAND OF THE CHICK BETTELLING, MINICHOLD COLLEGE WHOM A TO A TURE THE OF REAL PROOF THE PARTY OF THE PARTY OF THE PARTY OF THE PROPERTY OF THE PARTY SEED WIND 1/2 OF THE ROWSINGS I/A OF EXCHONG IS AN MEDICO, IN ONCE COMING. RICE CLIE

P.T.W. 39-26-201-055

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