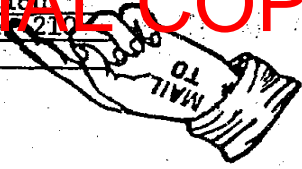


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UNOFFICIAL COPY

Prepared By: 1st Carolina Corporation  
21 N. Market St., Ste 210  
Charleston, SC 29403



93863484

STATE OF ILLINOIS )  
COUNTY OF COOK ) ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, 1ST CAROLINA CORPORATION, does hereby transfer and assign unto RESOURCE BANCSHARES MORTGAGE GROUP INC.,

of 2600 FOREST DRIVE, SUITE 100, COLUMBIA, SOUTH CAROLINA 29204, (address of assignee)

its successors and assigns forever, that certain mortgage, and the note thereby secured, made and executed by

BENJAMIN FELICIANO, JR. and MARGARITA FELICIANO, HUSBAND AND WIFE,

dated the 19th day of OCTOBER, 19 93, and

duly recorded in Book as document NO 93863483 at Page in the

Office of the Clerk of Court for the above referenced County and State.

IN WITNESS WHEREOF, 1ST CAROLINA CORPORATION, has caused this instrument to be duly executed and delivered this 19th day of

OCTOBER, 19 93.

LEGAL DESCRIPTION: SEE ATTACHED LEGAL

DEPT-01 RECORDING \$23.50  
T#0000 TRAN 4600 10/26/93 15:51:00  
#8205 #93-863484  
COOK COUNTY RECORDER

ATTESTED:  
*[Signature]*  
Sharon H. Craven  
Asst. Vice President

1ST CAROLINA CORPORATION  
*[Signature]*  
Donald F. Nye  
Sr. Vice President

*[Signature]*  
Trina Kelly

STATE OF SOUTH CAROLINA )  
COUNTY OF CHARLESTON )

93863484

PERSONALLY appeared before me Trina Kelly who being duly sworn says that (s)he saw 1ST CAROLINA CORPORATION, by DONALD F. NYE, it Sr. Vice President, sign, seal and execute as its act and deed deliver the foregoing Assignment for the uses and purposes therein mentioned and that (s)he with the other witness, witnessed the due execution and delivery thereof.

*[Signature]*  
Trina Kelly

SWORN to and subscribed before me this 19TH day of OCTOBER, 19 93.

*[Signature]*  
NOTARY PUBLIC FOR SOUTH CAROLINA

My Commission Expires: July 10, 1999

2388

UNOFFICIAL COPY



48463484

DEPARTMENT OF REVENUE

STATE OF SOUTH CAROLINA

COUNTY OF CHARLESTON

FOR VALUE RECEIVED, I, CAROLINA CORPORATION, do hereby transfer

and assign unto \_\_\_\_\_

of \_\_\_\_\_

its successors and assigns forever, that certain mortgage, and the

note thereby secured, made and executed by \_\_\_\_\_

\_\_\_\_\_

dated the \_\_\_\_\_ day of \_\_\_\_\_

and duly recorded in Book \_\_\_\_\_

\_\_\_\_\_ of the City of \_\_\_\_\_

State of \_\_\_\_\_

IN WITNESS WHEREOF, I, CAROLINA CORPORATION, have caused this

instrument to be duly executed and delivered this \_\_\_\_\_ day of \_\_\_\_\_

\_\_\_\_\_

LEGAL DESCRIPTION: \_\_\_\_\_

\_\_\_\_\_

1ST CAROLINA CORPORATION

48463484



Donald E. Nye  
Sr. Vice President

Arthur H. Graves  
Vice President

*Thomas Kelly*

STATE OF SOUTH CAROLINA  
COUNTY OF CHARLESTON

PERSONALLY appeared before me \_\_\_\_\_

who being duly sworn depose that \_\_\_\_\_

by \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

NOTARY PUBLIC FOR SOUTH CAROLINA

My commission expires: \_\_\_\_\_

\_\_\_\_\_

# UNOFFICIAL COPY

THE WEST 1/2 OF LOT 13 AND ALL OF LOT 14 IN WILLIAM H. BRITIGAN'S MARQUETTE PARK HIGHLANDS, BEING A SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 (EXCEPT THE WEST 50 FEET THEREOF) OF SECTION 26, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF A LINE DRAWN 8 FEET SOUTH OF AND PARALLEL TO THE NORTH LINE OF THE SOUTH 3/16 OF THE SAID WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 26 AFORESAID, IN COOK COUNTY, ILLINOIS.

P.I.N. 19-26-201-055

3433 W. 71st Street, Chicago IL 60629

93863484

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UNOFFICIAL COPY OF A DOCUMENT FROM THE ARCHIVES OF THE STATE OF ILLINOIS. THIS COPY IS NOT A SUBSTITUTE FOR THE ORIGINAL DOCUMENT AND SHOULD NOT BE USED FOR LEGAL PURPOSES. FOR MORE INFORMATION, CONTACT THE ARCHIVES AT (618) 243-4000.

220-103-08-01-10-11

Property of Cook County Clerk's Office

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